



DR. SCOTT KOLBABA

PHYSICIANS' UNTOLD STORIES, NEAR DEATH EXPERIENCE & OTHER MIRACLES

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1
00:00:02,029 --> 00:00:12,580

[Music]

2
00:00:18,650 --> 00:00:15,890

the planets puppet-masters on my shirt

3
00:00:21,400 --> 00:00:18,660

you have a plan it's clearly maybe

4
00:00:24,290 --> 00:00:21,410

something there beyond the realm of man

5
00:00:27,440 --> 00:00:24,300

until we've thoroughly tested every last

6
00:00:32,230 --> 00:00:27,450

close just if you find the more you

7
00:00:32,240 --> 00:00:36,120

will we be

8
00:00:44,270 --> 00:00:39,340

we know the lying to us just don't know

9
00:00:52,310 --> 00:00:44,280

what to green where would we be without

10
00:01:03,060 --> 00:00:59,689

[Music]

11
00:01:04,979 --> 00:01:03,070

all right higher side chatters despite

12
00:01:07,170 --> 00:01:04,989

our frustrations with our societal

13
00:01:08,790 --> 00:01:07,180

system and the unfairness of it all we

14

00:01:11,010 --> 00:01:08,800

still don't really understand what

15

00:01:13,710 --> 00:01:11,020

life's about anyway why do we come here

16

00:01:15,780 --> 00:01:13,720

and what happens when we die is our

17

00:01:17,760 --> 00:01:15,790

manifestation on earth a short practice

18

00:01:19,560 --> 00:01:17,770

life to make the assessment with which

19

00:01:21,719 --> 00:01:19,570

we're sorted out for our eternal bliss

20

00:01:22,139 --> 00:01:21,729

or damnation as the church would have us

21

00:01:24,420 --> 00:01:22,149

believe

22

00:01:26,340 --> 00:01:24,430

are we students in a cosmic school

23

00:01:27,840 --> 00:01:26,350

recycle to this plane until we've

24

00:01:30,719 --> 00:01:27,850

learned the lessons needed to advance

25

00:01:32,670 --> 00:01:30,729

beyond the reincarnation cycle or are we

26
00:01:35,010 --> 00:01:32,680
just the meat machines modern science

27
00:01:36,749 --> 00:01:35,020
says we are while some of the available

28
00:01:39,330 --> 00:01:36,759
options seem more likely than others

29
00:01:41,609 --> 00:01:39,340
these are not easy questions but if you

30
00:01:44,190 --> 00:01:41,619
examine them deeply you'll find that the

31
00:01:46,499 --> 00:01:44,200
scope of human experience does have just

32
00:01:48,090 --> 00:01:46,509
enough breadcrumbs baked into it - let

33
00:01:50,520 --> 00:01:48,100
us know there's something waiting at the

34
00:01:53,130 --> 00:01:50,530
end of the earthly rainbow psychedelics

35
00:01:55,230 --> 00:01:53,140
lucid dreaming precognition children who

36
00:01:57,840 --> 00:01:55,240
remember past lives near-death

37
00:02:00,510 --> 00:01:57,850
experiences and yes even the power of

38
00:02:02,339 --> 00:02:00,520

prayer and intention all things that

39

00:02:04,710 --> 00:02:02,349

make us wonder about that other side and

40

00:02:07,380 --> 00:02:04,720

today's guest is no different his name

41

00:02:09,270 --> 00:02:07,390

is dr. Scott Cole Baba and not only has

42

00:02:10,980 --> 00:02:09,280

he dedicated his own life to keeping

43

00:02:13,080 --> 00:02:10,990

people on this side of reality as a

44

00:02:14,790 --> 00:02:13,090

physician in Wheaton Illinois but

45

00:02:16,559 --> 00:02:14,800

plagued by the mystery of it all he

46

00:02:18,510 --> 00:02:16,569

dedicated years to interviewing other

47

00:02:20,130 --> 00:02:18,520

doctors about the odd and miraculous

48

00:02:22,140 --> 00:02:20,140

experiences they've had with the

49

00:02:23,280 --> 00:02:22,150

patients in their practice and turned

50

00:02:25,650 --> 00:02:23,290

the best of them into the book

51
00:02:27,270 --> 00:02:25,660
physicians untold stories which walks

52
00:02:29,280 --> 00:02:27,280
the reader through the miraculous

53
00:02:32,130 --> 00:02:29,290
experiences doctors are hesitant to

54
00:02:34,020 --> 00:02:32,140
share with anyone well luckily he's here

55
00:02:36,390 --> 00:02:34,030
to share them with us boldly going after

56
00:02:38,309 --> 00:02:36,400
the big questions a bona fide life saver

57
00:02:40,229 --> 00:02:38,319
who's not afraid to examine the abyss

58
00:02:42,449 --> 00:02:40,239
dr. Scott Cole Baba

59
00:02:44,699 --> 00:02:42,459
welcome to the higher side thanks Gregg

60
00:02:46,650 --> 00:02:44,709
it's great to be here yeah thanks for

61
00:02:49,080 --> 00:02:46,660
being here you did a great job with this

62
00:02:52,199 --> 00:02:49,090
book I do love a good compilation and

63
00:02:54,149 --> 00:02:52,209

the stories that you and the 26 doctors

64

00:02:57,680 --> 00:02:54,159

in the book are willing to tell

65

00:02:59,660 --> 00:02:57,690

definitely make a great contribution to

66

00:03:02,210 --> 00:02:59,670

ahem the mystery of death and I suppose

67

00:03:04,910 --> 00:03:02,220

spirit allies for lack of a better label

68

00:03:07,070 --> 00:03:04,920

and to kick this off here tell us about

69

00:03:08,660 --> 00:03:07,080

the road to writing this book because I

70

00:03:10,670 --> 00:03:08,670

do think it's a great idea and I

71

00:03:13,190 --> 00:03:10,680

understand this was a pretty in-depth

72

00:03:15,490 --> 00:03:13,200

exploration with way more interviews

73

00:03:18,440 --> 00:03:15,500

that didn't make the cut than did right

74

00:03:21,380 --> 00:03:18,450

yeah I probably talked to 200 Docs and

75

00:03:23,030 --> 00:03:21,390

lots and lots of stories but the stories

76

00:03:25,280 --> 00:03:23,040

I wanted to include were the ones that

77

00:03:27,980 --> 00:03:25,290

gave me goosebumps or made me tear up

78

00:03:31,070 --> 00:03:27,990

not from sadness but more from emotion

79

00:03:32,560 --> 00:03:31,080

and so if I listen to a doc story at 5

80

00:03:34,550 --> 00:03:32,570

a.m. in the morning and get goosebumps

81

00:03:36,680 --> 00:03:34,560

that's a story that was going in the

82

00:03:39,710 --> 00:03:36,690

book and so there are about 30 of those

83

00:03:42,380 --> 00:03:39,720

26 Doc's and maybe 30 stories you know

84

00:03:43,970 --> 00:03:42,390

I'm just an ordinary doc I see regular

85

00:03:46,820 --> 00:03:43,980

patients I'm an internist and we know

86

00:03:49,610 --> 00:03:46,830

annoy for over 30 years I'm not a book

87

00:03:52,640 --> 00:03:49,620

writer I'm not a journalist at all but

88

00:03:53,810 --> 00:03:52,650

something just got to me when I started

89

00:03:55,520 --> 00:03:53,820

to hear some of these stories and

90

00:03:57,950 --> 00:03:55,530

doctors don't really talk about these

91

00:04:00,260 --> 00:03:57,960

kinds of things they talk about their

92

00:04:02,210 --> 00:04:00,270

golf game or their potassium levels or

93

00:04:04,310 --> 00:04:02,220

who will in the renal failure who died

94

00:04:06,110 --> 00:04:04,320

or whatever these are the kind of things

95

00:04:07,550 --> 00:04:06,120

that we don't talk about when I started

96

00:04:11,000 --> 00:04:07,560

hearing some of these stories I was

97

00:04:14,780 --> 00:04:11,010

really taken back because these are very

98

00:04:17,000 --> 00:04:14,790

moving experiences that doctors have and

99

00:04:19,159 --> 00:04:17,010

I discovered that the docs don't like to

100

00:04:21,920 --> 00:04:19,169

talk about him nor did I because we were

101
00:04:23,720 --> 00:04:21,930
all afraid that if we talked about these

102
00:04:25,520 --> 00:04:23,730
stories in public people would think

103
00:04:27,350 --> 00:04:25,530
we're crazy and not want to come to a

104
00:04:30,010 --> 00:04:27,360
doctor who has a spiritual or a

105
00:04:32,810 --> 00:04:30,020
premonition or a dream kind of a story

106
00:04:35,210 --> 00:04:32,820
but the doctors did share them and

107
00:04:37,520 --> 00:04:35,220
ultimately they agreed and I was able to

108
00:04:39,200 --> 00:04:37,530
put their names on every story except

109
00:04:41,030 --> 00:04:39,210
for one one doctor had an experience

110
00:04:42,500 --> 00:04:41,040
that involves his own illness and he

111
00:04:45,080 --> 00:04:42,510
didn't want the illness to be revealed

112
00:04:47,060 --> 00:04:45,090
anyone and I think the reason that they

113
00:04:49,430 --> 00:04:47,070

shared these stories at the risk of

114

00:04:50,570 --> 00:04:49,440

their careers was because of what I

115

00:04:53,360 --> 00:04:50,580

called them in the book and that is

116

00:04:55,790 --> 00:04:53,370

sappy do-gooders most doctors least the

117

00:04:57,890 --> 00:04:55,800

ones that I'm working with are trying to

118

00:05:00,740 --> 00:04:57,900

help the world trying to save lives

119

00:05:02,780 --> 00:05:00,750

trying to do some good for people every

120

00:05:04,700 --> 00:05:02,790

single day and I think they realized

121

00:05:06,830 --> 00:05:04,710

that these experiences and these stories

122

00:05:08,420 --> 00:05:06,840

would give people hope and peace and

123

00:05:10,130 --> 00:05:08,430

it's kind of a crazy world out there and

124

00:05:11,489 --> 00:05:10,140

I think they recognize that if they

125

00:05:13,499 --> 00:05:11,499

could help a couple P

126

00:05:14,820 --> 00:05:13,509

with the story and help them realize

127

00:05:17,489 --> 00:05:14,830

that there's something else out there

128

00:05:18,929 --> 00:05:17,499

that there's life after this life that

129

00:05:20,879 --> 00:05:18,939

they would accomplish their goal and

130

00:05:22,979 --> 00:05:20,889

they would risk their careers to do that

131

00:05:25,229 --> 00:05:22,989

hmm I think it's pretty noble and like I

132

00:05:27,269 --> 00:05:25,239

said all the doctors except for one

133

00:05:29,579 --> 00:05:27,279

we're able to put their names on to

134

00:05:32,100 --> 00:05:29,589

their stories well it is Noble I mean

135

00:05:34,949 --> 00:05:32,110

words like woowoo and pseudoscience

136

00:05:37,439 --> 00:05:34,959

these terms they really do hurt our

137

00:05:40,889 --> 00:05:37,449

ability to share our own experiences

138

00:05:43,079 --> 00:05:40,899

especially when there's a career at risk

139

00:05:46,290 --> 00:05:43,089

and it's kind of sad because I do think

140

00:05:48,959 --> 00:05:46,300

these experiences are kind of baked into

141

00:05:51,600 --> 00:05:48,969

reality that you get just enough they

142

00:05:54,719 --> 00:05:51,610

almost seem perfectly engineered to show

143

00:05:57,089 --> 00:05:54,729

you just enough without giving you the

144

00:05:58,649 --> 00:05:57,099

whole keys of the castle and the fact

145

00:06:01,919 --> 00:05:58,659

that we don't talk about them really

146

00:06:03,329 --> 00:06:01,929

hurts that baked-in mechanism from doing

147

00:06:05,729 --> 00:06:03,339

what I think it's kind of supposed to do

148

00:06:07,469 --> 00:06:05,739

I think you're right and I think Gila

149

00:06:09,239 --> 00:06:07,479

doctors and the medical profession is

150

00:06:11,069 --> 00:06:09,249

realizing that and I think more and more

151
00:06:13,319 --> 00:06:11,079
were reading about these kinds of things

152
00:06:14,850 --> 00:06:13,329
and one of the ER Doc's that I was

153
00:06:16,589 --> 00:06:14,860
talking with was telling me that it's

154
00:06:17,969 --> 00:06:16,599
now in their literature that these kinds

155
00:06:19,739 --> 00:06:17,979
of experiences especially in the

156
00:06:22,290 --> 00:06:19,749
emergency room where people have

157
00:06:23,779 --> 00:06:22,300
life-threatening emergencies we're

158
00:06:26,790 --> 00:06:23,789
seeing more and more stories about

159
00:06:29,249 --> 00:06:26,800
near-death experiences and visions and

160
00:06:31,829 --> 00:06:29,259
things like that so I think it's coming

161
00:06:33,299 --> 00:06:31,839
out into the open and I'm glad it is one

162
00:06:34,919 --> 00:06:33,309
of the things that happened to the docs

163
00:06:37,469 --> 00:06:34,929

and myself after we wrote these stories

164

00:06:39,749 --> 00:06:37,479

and publish the book was that people

165

00:06:40,199 --> 00:06:39,759

came out and said thank you for doing

166

00:06:43,379 --> 00:06:40,209

this

167

00:06:45,179 --> 00:06:43,389

we had no criticism no one left my

168

00:06:45,629 --> 00:06:45,189

practice because they thought I was

169

00:06:47,519 --> 00:06:45,639

weird

170

00:06:50,040 --> 00:06:47,529

and no one left any of the doctors

171

00:06:51,989 --> 00:06:50,050

practices and their practices are still

172

00:06:54,509 --> 00:06:51,999

doing well I think we were really

173

00:06:56,159 --> 00:06:54,519

surprised that when people read these

174

00:06:57,749 --> 00:06:56,169

stories and I've been speaking quite a

175

00:06:59,819 --> 00:06:57,759

bit and when people hear the stories

176
00:07:01,589 --> 00:06:59,829
they say thank you for bringing this out

177
00:07:04,259 --> 00:07:01,599
because I've had a story like that too

178
00:07:06,029 --> 00:07:04,269
and I'm convinced that most people and

179
00:07:08,339 --> 00:07:06,039
most families have had some unusual

180
00:07:10,619 --> 00:07:08,349
stories some unusual incidences that

181
00:07:12,419 --> 00:07:10,629
they have been afraid to share and when

182
00:07:15,119 --> 00:07:12,429
they hear that these doctors have had

183
00:07:16,979 --> 00:07:15,129
similar experiences they share them too

184
00:07:18,509 --> 00:07:16,989
and I've experienced that in my exam

185
00:07:19,829 --> 00:07:18,519
rooms other places where people are

186
00:07:22,829 --> 00:07:19,839
sharing their stories which I think is

187
00:07:25,140 --> 00:07:22,839
pretty neat it is neat and it's a

188
00:07:26,910 --> 00:07:25,150

curious thing why our culture is so

189

00:07:28,800 --> 00:07:26,920

in a way to discourage people from

190

00:07:31,160 --> 00:07:28,810

talking about these experiences

191

00:07:33,750 --> 00:07:31,170

especially that this culture of fear

192

00:07:35,700 --> 00:07:33,760

exists somewhere I guess it's injected

193

00:07:37,710 --> 00:07:35,710

into the communities that would have

194

00:07:40,020 --> 00:07:37,720

this sort of insight and keep them from

195

00:07:42,480 --> 00:07:40,030

sharing but the positive aspect is that

196

00:07:44,100 --> 00:07:42,490

it really is just a perception however

197

00:07:46,140 --> 00:07:44,110

it's arrived at because when you

198

00:07:48,300 --> 00:07:46,150

actually come out and put yourself out

199

00:07:51,210 --> 00:07:48,310

there which is always a risk yeah you

200

00:07:52,800 --> 00:07:51,220

really aren't disbarred from the medical

201
00:07:56,520 --> 00:07:52,810
profession so that's a beautiful thing

202
00:07:59,250 --> 00:07:56,530
and your book is broken down into four

203
00:08:01,850 --> 00:07:59,260
categories divine intervention death in

204
00:08:05,100 --> 00:08:01,860
the afterlife miraculous healing and

205
00:08:06,900 --> 00:08:05,110
prayer and of these the death and the

206
00:08:08,340 --> 00:08:06,910
afterlife section was definitely a

207
00:08:10,140 --> 00:08:08,350
favorite of mine because when people

208
00:08:12,210 --> 00:08:10,150
actually died in the care of a doctor

209
00:08:13,560 --> 00:08:12,220
and are brought back then they have

210
00:08:16,020 --> 00:08:13,570
these details about their own

211
00:08:18,600 --> 00:08:16,030
resuscitation often seen it from a

212
00:08:20,220 --> 00:08:18,610
vantage point that is above the room are

213
00:08:23,340 --> 00:08:20,230

different from where their body is I

214

00:08:25,200 --> 00:08:23,350

mean that is pretty fascinating it

215

00:08:26,880 --> 00:08:25,210

really is and that's one of the stories

216

00:08:29,580 --> 00:08:26,890

what got me involved with this book

217

00:08:31,770 --> 00:08:29,590

because one of my good friends Dave

218

00:08:34,020 --> 00:08:31,780

mochel ran up to me on the floor in the

219

00:08:35,430 --> 00:08:34,030

hospital he grabbed my arm and said it's

220

00:08:36,540 --> 00:08:35,440

cut off could I tell you this incredible

221

00:08:39,330 --> 00:08:36,550

story that happened to our mutual

222

00:08:40,860 --> 00:08:39,340

patient and I said okay Dave tell me the

223

00:08:42,540 --> 00:08:40,870

story and he said well I can't tell it

224

00:08:45,360 --> 00:08:42,550

to you here because some might hear me

225

00:08:48,210 --> 00:08:45,370

so we went into an empty patient room

226
00:08:50,190 --> 00:08:48,220
and he told me about our mutual patient

227
00:08:52,290 --> 00:08:50,200
mary who had a ankle problem he was

228
00:08:53,550 --> 00:08:52,300
going to operate on her ankle and as

229
00:08:54,990 --> 00:08:53,560
they were putting her to sleep and give

230
00:08:56,730 --> 00:08:55,000
her in the pre-op antibiotics she

231
00:08:57,780 --> 00:08:56,740
arrested because of the antibiotic it

232
00:09:01,080 --> 00:08:57,790
was found out later

233
00:09:02,850 --> 00:09:01,090
and so flatlined no pulse no respiration

234
00:09:04,980 --> 00:09:02,860
no response to pain she was basically

235
00:09:07,350 --> 00:09:04,990
dead and they called the code in the ER

236
00:09:09,690 --> 00:09:07,360
and when that happens everyone rushes in

237
00:09:11,610 --> 00:09:09,700
from the ORS next door one of the people

238
00:09:13,470 --> 00:09:11,620

that rushed in was a tech that had

239

00:09:14,880 --> 00:09:13,480

pretty bright red hair underneath his

240

00:09:17,370 --> 00:09:14,890

operating room cap and he started to do

241

00:09:19,440 --> 00:09:17,380

CPR and the compressions weren't

242

00:09:21,210 --> 00:09:19,450

adequate enough to provide a pulse and

243

00:09:22,890 --> 00:09:21,220

dr. bocal recognized that and he was in

244

00:09:24,690 --> 00:09:22,900

charge of the code so since the code is

245

00:09:26,250 --> 00:09:24,700

really not a very polite affair it's a

246

00:09:28,200 --> 00:09:26,260

life and death situation he actually

247

00:09:30,180 --> 00:09:28,210

pushed to the side he stumbled away and

248

00:09:32,640 --> 00:09:30,190

dr. mochel then took over and started to

249

00:09:35,070 --> 00:09:32,650

do the CPR and did it ethical love that

250

00:09:37,020 --> 00:09:35,080

with some medications and the CPR she

251
00:09:38,580 --> 00:09:37,030
came back but wasn't conscious until the

252
00:09:40,560 --> 00:09:38,590
next day

253
00:09:42,060 --> 00:09:40,570
so the cardiologist took over and they

254
00:09:44,040 --> 00:09:42,070
recognized that it was the antibiotic

255
00:09:45,840 --> 00:09:44,050
that caused her an arrest and after a

256
00:09:47,880 --> 00:09:45,850
couple days she recovered totally it was

257
00:09:49,350 --> 00:09:47,890
ready to go back home and doctor mochel

258
00:09:51,270 --> 00:09:49,360
wanted to give her some final discharge

259
00:09:53,910 --> 00:09:51,280
instructions and while he was doing that

260
00:09:55,650 --> 00:09:53,920
Mary interrupted him and she said thank

261
00:09:57,420 --> 00:09:55,660
you for saving my life and dr. mogul is

262
00:09:58,950 --> 00:09:57,430
a pretty humble guy and he simply said

263
00:10:01,380 --> 00:09:58,960

well that was a team effort everyone

264

00:10:03,120 --> 00:10:01,390

pitched in and she said no no I saw you

265

00:10:05,820 --> 00:10:03,130

push that guy with the red hair aside

266

00:10:07,950 --> 00:10:05,830

and I saw you'd start the CPR but that

267

00:10:10,380 --> 00:10:07,960

point dr. McCall wasn't quite sure what

268

00:10:13,500 --> 00:10:10,390

to say he sat down because he had weak

269

00:10:15,540 --> 00:10:13,510

knees and she went on to tell him all

270

00:10:18,000 --> 00:10:15,550

the details of the code and he said well

271

00:10:20,070 --> 00:10:18,010

how could you have known that and she

272

00:10:22,050 --> 00:10:20,080

said when I arrested I rose up to the

273

00:10:23,940 --> 00:10:22,060

top of the room and I was able to see

274

00:10:26,610 --> 00:10:23,950

everything that happened in the code I

275

00:10:28,110 --> 00:10:26,620

was able to see you start the CPR I was

276

00:10:30,180 --> 00:10:28,120

able to see the nurses and then she

277

00:10:32,820 --> 00:10:30,190

described what had happened in the exact

278

00:10:34,380 --> 00:10:32,830

detail and she said when I was there my

279

00:10:36,030 --> 00:10:34,390

grandmother came to me who had been dead

280

00:10:38,070 --> 00:10:36,040

for a long time and told me it was not

281

00:10:40,440 --> 00:10:38,080

my time to go that I'd have to come back

282

00:10:42,450 --> 00:10:40,450

but if I was a good and kind person

283

00:10:45,510 --> 00:10:42,460

she'd save a place for me in heaven and

284

00:10:47,130 --> 00:10:45,520

so Mary was really not the kindest

285

00:10:49,230 --> 00:10:47,140

person in the world before this you

286

00:10:50,700 --> 00:10:49,240

would always dread having her come into

287

00:10:52,560 --> 00:10:50,710

your exam room because she'd always have

288

00:10:54,090 --> 00:10:52,570

something bad to say like gee how come

289

00:10:55,640 --> 00:10:54,100

you're late there why didn't you fill my

290

00:10:58,080 --> 00:10:55,650

prescription or things like that

291

00:11:00,420 --> 00:10:58,090

afterwards she was the nicest and

292

00:11:02,670 --> 00:11:00,430

kindest person she'd bake us cookies and

293

00:11:04,290 --> 00:11:02,680

she'd do all kinds of nice things for

294

00:11:05,730 --> 00:11:04,300

everyone that she met and she was able

295

00:11:07,830 --> 00:11:05,740

to help her widowed father a great deal

296

00:11:10,260 --> 00:11:07,840

and so I called the story

297

00:11:12,540 --> 00:11:10,270

Mary's Christmas Carol because it was

298

00:11:13,920 --> 00:11:12,550

like the Scrooge story where Scrooge

299

00:11:16,830 --> 00:11:13,930

came back and was a totally different

300

00:11:19,440 --> 00:11:16,840

person and just like Mary was so when

301
00:11:21,900 --> 00:11:19,450
dr. mochel heard this story he had to

302
00:11:23,760 --> 00:11:21,910
tell me because was our patient I asked

303
00:11:25,710 --> 00:11:23,770
him who he told the story to before and

304
00:11:27,120 --> 00:11:25,720
he said just my wife no one else has

305
00:11:29,910 --> 00:11:27,130
learned about this story because they

306
00:11:31,710 --> 00:11:29,920
think it was too crazy and so I finally

307
00:11:33,600 --> 00:11:31,720
was able to convince him to help me

308
00:11:36,150 --> 00:11:33,610
publish the story but that was what got

309
00:11:38,160 --> 00:11:36,160
me started I think with the book and and

310
00:11:40,710 --> 00:11:38,170
the recalled stories that happened to

311
00:11:42,780 --> 00:11:40,720
fall into my lap at the same time made

312
00:11:44,190 --> 00:11:42,790
me decide to go ahead and publish that

313
00:11:45,930 --> 00:11:44,200

because that was just such an incredible

314

00:11:48,480 --> 00:11:45,940

story from one of the most conservative

315

00:11:50,760 --> 00:11:48,490

straight-arrow country doctors that I

316

00:11:52,540 --> 00:11:50,770

can think of dr. mogul and he couldn't

317

00:11:54,460 --> 00:11:52,550

explain this scientifically he tried

318

00:11:57,699 --> 00:11:54,470

it's best but this was something just

319

00:12:00,130 --> 00:11:57,709

beyond his explanation mm-hmm yes and I

320

00:12:02,530 --> 00:12:00,140

love that you did give the name Mary's

321

00:12:04,810 --> 00:12:02,540

Christmas Carol and draw that Scrooge

322

00:12:07,480 --> 00:12:04,820

analogy because it is so true and that

323

00:12:10,180 --> 00:12:07,490

happens in a lot of cases that people

324

00:12:12,940 --> 00:12:10,190

come away from these things transformed

325

00:12:14,980 --> 00:12:12,950

and you know you can kind of see how

326

00:12:16,630 --> 00:12:14,990

that would be given the fact that you're

327

00:12:19,329 --> 00:12:16,640

having a near-death experience and

328

00:12:20,560 --> 00:12:19,339

you're now lucky to be alive but it's

329

00:12:23,860 --> 00:12:20,570

just kind of interesting that people

330

00:12:26,710 --> 00:12:23,870

have that universal tilt towards a

331

00:12:28,750 --> 00:12:26,720

positive polarity afterwards that's true

332

00:12:30,730 --> 00:12:28,760

and you know I'm a busy doc I've got a

333

00:12:32,620 --> 00:12:30,740

bunch of kids to raise and so I never

334

00:12:35,050 --> 00:12:32,630

read very many stories about near-death

335

00:12:37,120 --> 00:12:35,060

experiences so after right in the book I

336

00:12:39,010 --> 00:12:37,130

realized that it's fairly common and

337

00:12:41,079 --> 00:12:39,020

it's in the literature that's very

338

00:12:43,090 --> 00:12:41,089

similar to the way Mary described it so

339

00:12:45,030 --> 00:12:43,100

I was surprised and pleased to see that

340

00:12:47,829 --> 00:12:45,040

this is not an unusual circumstance

341

00:12:50,110 --> 00:12:47,839

mm-hmm and how common would you say that

342

00:12:52,780 --> 00:12:50,120

Mary's situation is it is my favorite

343

00:12:54,880 --> 00:12:52,790

story in the book but how much data do

344

00:12:56,350 --> 00:12:54,890

we have collected I mean not a lot is

345

00:12:58,600 --> 00:12:56,360

there any way to tell what kind of

346

00:13:00,250 --> 00:12:58,610

percentage of people who undergo a

347

00:13:03,040 --> 00:13:00,260

resuscitation have this sort of

348

00:13:05,470 --> 00:13:03,050

experience I don't know if we have any

349

00:13:08,590 --> 00:13:05,480

statistics but I think many Doc's and

350

00:13:10,990 --> 00:13:08,600

many authors are collecting data and

351

00:13:12,819 --> 00:13:11,000

information awesomeness so there's some

352

00:13:14,590 --> 00:13:12,829

repositories in the country where we're

353

00:13:16,569 --> 00:13:14,600

collecting more and more information

354

00:13:18,910 --> 00:13:16,579

about these and other kinds of medical

355

00:13:20,949 --> 00:13:18,920

miracles that you simply cannot explain

356

00:13:24,400 --> 00:13:20,959

and I think it's good that they're doing

357

00:13:26,650 --> 00:13:24,410

that it is good and I guess one question

358

00:13:29,530 --> 00:13:26,660

I always have to try to hone in on that

359

00:13:31,990 --> 00:13:29,540

information is when we're declared dead

360

00:13:35,410 --> 00:13:32,000

it's usually related to cease brain

361

00:13:37,420 --> 00:13:35,420

activity or the heart stopping does one

362

00:13:39,639 --> 00:13:37,430

seem to be a better catalyst for an

363

00:13:41,340 --> 00:13:39,649

experience than the other when a person

364

00:13:45,220 --> 00:13:41,350

is brought back anything like that I

365

00:13:47,380 --> 00:13:45,230

don't know I know in Mary's case we had

366

00:13:49,870 --> 00:13:47,390

no way of determining what her brain

367

00:13:51,670 --> 00:13:49,880

function was that would require EEG and

368

00:13:53,860 --> 00:13:51,680

things like that but we can see her

369

00:13:55,240 --> 00:13:53,870

cardiac function so I think most of the

370

00:13:57,430 --> 00:13:55,250

time when you have a situations like

371

00:13:59,920 --> 00:13:57,440

this I think it's mostly the heart that

372

00:14:02,110 --> 00:13:59,930

we recognize has stopped and then

373

00:14:04,240 --> 00:14:02,120

there's no bodily function that we can

374

00:14:05,350 --> 00:14:04,250

determine there's no response to pain or

375

00:14:07,749 --> 00:14:05,360

anything else so

376

00:14:09,970 --> 00:14:07,759

her case the brain wasn't dead but it

377

00:14:12,429 --> 00:14:09,980

was approaching that and after the brain

378

00:14:13,840 --> 00:14:12,439

is not simple come back I think again

379

00:14:15,819 --> 00:14:13,850

most of the time it's gonna be a cardiac

380

00:14:16,929 --> 00:14:15,829

arrest that we recognize simply because

381

00:14:19,059 --> 00:14:16,939

we don't have a person hooked up to an

382

00:14:21,429 --> 00:14:19,069

EEG machine mm-hmm

383

00:14:22,660 --> 00:14:21,439

fair enough another thing that's

384

00:14:25,449 --> 00:14:22,670

interesting to me about these

385

00:14:28,569 --> 00:14:25,459

experiences is that it doesn't seem like

386

00:14:30,999 --> 00:14:28,579

it's a choice to come back or not in

387

00:14:32,530 --> 00:14:31,009

terms of you know in those moments of

388

00:14:34,989 --> 00:14:32,540

being between the worlds

389

00:14:37,179 --> 00:14:34,999

some people come back and it doesn't

390

00:14:39,429 --> 00:14:37,189

seem like the choices offered to them

391

00:14:42,609 --> 00:14:39,439

necessarily on that other side but the

392

00:14:45,100 --> 00:14:42,619

entities they encounter oftentimes dunno

393

00:14:47,650 --> 00:14:45,110

they often say hey you know it's great

394

00:14:50,019 --> 00:14:47,660

to see you I'll save you a place like

395

00:14:51,579 --> 00:14:50,029

you mentioned in Mary's case or you know

396

00:14:53,410 --> 00:14:51,589

work you know you're gonna have to go

397

00:14:55,449 --> 00:14:53,420

back for a while it's not your time

398

00:14:57,280 --> 00:14:55,459

these sorts of things obviously they

399

00:14:59,410 --> 00:14:57,290

come to the situation with the sort of

400

00:15:01,949 --> 00:14:59,420

insight and wisdom that the person

401

00:15:04,419 --> 00:15:01,959

doesn't have in their kind of chaotic

402

00:15:06,819 --> 00:15:04,429

discombobulated state going between the

403

00:15:08,650 --> 00:15:06,829

worlds but that's another thing that I

404

00:15:10,689 --> 00:15:08,660

just think is interesting is it seems to

405

00:15:13,329 --> 00:15:10,699

be kind of up to chance or up to

406

00:15:15,189 --> 00:15:13,339

basically the people in your position as

407

00:15:18,909 --> 00:15:15,199

to if they come back or not and they

408

00:15:21,220 --> 00:15:18,919

really have no say in most cases we've

409

00:15:23,650 --> 00:15:21,230

had some ducks that have had near-death

410

00:15:25,799 --> 00:15:23,660

experiences that have had the choice of

411

00:15:28,659 --> 00:15:25,809

whether they stay or whether they leave

412

00:15:31,610 --> 00:15:28,669

one that comes to mind was a family

413

00:15:33,710 --> 00:15:31,620

practice doc Bob Cornell

414

00:15:36,320 --> 00:15:33,720

so we had a couple of issues switched

415

00:15:39,110 --> 00:15:36,330

over to the phone but you were just

416

00:15:41,420 --> 00:15:39,120

about to maybe tell a story that did

417

00:15:43,310 --> 00:15:41,430

offer a situation where a person had

418

00:15:46,040 --> 00:15:43,320

some kind of choice or autonomy over

419

00:15:48,620 --> 00:15:46,050

their choice to stay or go yeah there's

420

00:15:50,720 --> 00:15:48,630

a interesting story from John Method who

421

00:15:53,060 --> 00:15:50,730

was the gynecologist a good friend and

422

00:15:55,970 --> 00:15:53,070

he was good friends with a family

423

00:15:58,910 --> 00:15:55,980

practice doctor he did consults for Bob

424

00:16:00,440 --> 00:15:58,920

Cornell they would meet in the doctors

425

00:16:01,520 --> 00:16:00,450

lounge which is a great place to meet in

426
00:16:03,380 --> 00:16:01,530
the morning because they're wonderful

427
00:16:05,570 --> 00:16:03,390
things there for doctors like doughnuts

428
00:16:07,100 --> 00:16:05,580
and coffee and so they'd meet every

429
00:16:08,630 --> 00:16:07,110
morning and they'd talk about their

430
00:16:10,490 --> 00:16:08,640
favorite things and Bob Cornell's

431
00:16:12,710 --> 00:16:10,500
favorite thing beside his family was

432
00:16:15,320 --> 00:16:12,720
fishing and so Bob would talk about

433
00:16:17,270 --> 00:16:15,330
fishing and he pretty much knew every

434
00:16:18,980 --> 00:16:17,280
lure that needed to be used in every

435
00:16:20,780 --> 00:16:18,990
Lake and every body of water in the

436
00:16:22,520 --> 00:16:20,790
United States in some foreign countries

437
00:16:24,860 --> 00:16:22,530
too he was really an avid fisherman they

438
00:16:26,720 --> 00:16:24,870

loved fishing and so they would talk

439

00:16:28,280 --> 00:16:26,730

about fishing almost every time they got

440

00:16:31,040 --> 00:16:28,290

together in the morning before rounds

441

00:16:32,330 --> 00:16:31,050

and one day John mesud went to the

442

00:16:34,040 --> 00:16:32,340

factors lounge and didn't see Bob

443

00:16:36,260 --> 00:16:34,050

Cornell there and then he found out that

444

00:16:37,100 --> 00:16:36,270

he had a massive stroke he was in the

445

00:16:42,530 --> 00:16:37,110

ICU

446

00:16:44,690 --> 00:16:42,540

and he was in a deep coma unresponsive

447

00:16:45,980 --> 00:16:44,700

and he talked with the intensivists

448

00:16:48,620 --> 00:16:45,990

there was taking care of him and

449

00:16:49,820 --> 00:16:48,630

intensivist told him that Bob had a such

450

00:16:51,530 --> 00:16:49,830

a massive stroke that he probably

451
00:16:53,180 --> 00:16:51,540
wouldn't come back they thought he was

452
00:16:54,650 --> 00:16:53,190
pretty close to being brain dead and

453
00:16:56,540 --> 00:16:54,660
that they were going to give him a

454
00:16:58,490 --> 00:16:56,550
couple days to see what happened and if

455
00:16:59,900 --> 00:16:58,500
he didn't come back in three days they

456
00:17:03,320 --> 00:16:59,910
were going to pull the plug and let him

457
00:17:05,810 --> 00:17:03,330
go and so meza never realized how close

458
00:17:08,600 --> 00:17:05,820
they had become and how much he was

459
00:17:09,949 --> 00:17:08,610
upset about Bob Cornell stroke and he

460
00:17:11,570 --> 00:17:09,959
didn't really know what to do it felt

461
00:17:13,310 --> 00:17:11,580
pretty hopeless and you've probably had

462
00:17:15,050 --> 00:17:13,320
situations where you have a situation

463
00:17:16,730 --> 00:17:15,060

you'd like to do something but you don't

464

00:17:19,910 --> 00:17:16,740

know what to do and you really can't do

465

00:17:22,400 --> 00:17:19,920

anything so doctor Meza decided that he

466

00:17:24,380 --> 00:17:22,410

would do something real strange and he

467

00:17:27,290 --> 00:17:24,390

decided to move his chair close to Bob's

468

00:17:29,450 --> 00:17:27,300

face he closed the curtain on a little

469

00:17:31,160 --> 00:17:29,460

cubicle where he's located and he

470

00:17:32,750 --> 00:17:31,170

started to tell him stories he was quiet

471

00:17:33,890 --> 00:17:32,760

at first then a little bit louder

472

00:17:36,080 --> 00:17:33,900

because he didn't want anyone to hear

473

00:17:37,610 --> 00:17:36,090

how many told my story about fishing in

474

00:17:41,000 --> 00:17:37,620

the Mackenzie River which is in Canada

475

00:17:42,530 --> 00:17:41,010

flying in and a float plane and catching

476
00:17:44,210 --> 00:17:42,540
as many Grayling's as they could

477
00:17:45,210 --> 00:17:44,220
possibly imagine about a hundred I think

478
00:17:47,669 --> 00:17:45,220
they caught one day

479
00:17:49,320 --> 00:17:47,679
there was a catch in relation every day

480
00:17:52,140 --> 00:17:49,330
you would tell more of that story about

481
00:17:54,810 --> 00:17:52,150
the McKenzie River fishing episode and

482
00:17:56,610 --> 00:17:54,820
it was really quite a good story and his

483
00:17:58,500 --> 00:17:56,620
wife thought he was crazy because why

484
00:18:00,210 --> 00:17:58,510
would he be telling a story to a person

485
00:18:02,850 --> 00:18:00,220
who was brain-dead and was going to be

486
00:18:05,010 --> 00:18:02,860
unplugged in a couple days well the

487
00:18:07,649 --> 00:18:05,020
third day when it was time for Bob

488
00:18:09,840 --> 00:18:07,659

Cornell to die John Meza walked into the

489

00:18:11,730 --> 00:18:09,850

room and realized he was too late the

490

00:18:13,649 --> 00:18:11,740

room was dark that bed had been taken

491

00:18:15,990 --> 00:18:13,659

down and he realized that Bob Cornell

492

00:18:18,779 --> 00:18:16,000

had died and he went to the nurse

493

00:18:22,049 --> 00:18:18,789

he said when did dr. Cornell die and she

494

00:18:23,820 --> 00:18:22,059

said well she can left John Messer was

495

00:18:25,649 --> 00:18:23,830

little taken aback by her laughter and

496

00:18:28,409 --> 00:18:25,659

she would he didn't die he woke up

497

00:18:30,240 --> 00:18:28,419

yesterday and he looked great and so by

498

00:18:31,830 --> 00:18:30,250

the time they connected again because

499

00:18:33,930 --> 00:18:31,840

Bob Cornell was sent off to rehab pretty

500

00:18:37,320 --> 00:18:33,940

quickly they were in the doctors lounge

501
00:18:39,330 --> 00:18:37,330
again dr. Cornell came up to John mess

502
00:18:41,279 --> 00:18:39,340
and he said thank you so much for

503
00:18:43,320 --> 00:18:41,289
telling me those stories and that took

504
00:18:44,610 --> 00:18:43,330
John method aback because he did realize

505
00:18:46,500 --> 00:18:44,620
they'd be hurt him and he said you were

506
00:18:48,630 --> 00:18:46,510
the only one that talked with me really

507
00:18:50,820 --> 00:18:48,640
share anything and those stories gave me

508
00:18:53,399 --> 00:18:50,830
encouragement and dr. Meza doesn't know

509
00:18:56,250 --> 00:18:53,409
for sure but he was wondering when a

510
00:18:58,169 --> 00:18:56,260
person gets so close to death and has a

511
00:19:01,860 --> 00:18:58,179
choice of coming or going

512
00:19:04,980 --> 00:19:01,870
if those stories kept Bob Cornell going

513
00:19:07,860 --> 00:19:04,990

and kept him thinking that maybe he

514

00:19:09,659 --> 00:19:07,870

could come back and so he survived he

515

00:19:11,909 --> 00:19:09,669

lived a long time after that he

516

00:19:14,159 --> 00:19:11,919

ultimately died of other causes the

517

00:19:16,440 --> 00:19:14,169

unfortunate thing is Bob Cornell never

518

00:19:19,110 --> 00:19:16,450

made it to the Mackenzie River to fish

519

00:19:22,470 --> 00:19:19,120

with the grayling at least not miss life

520

00:19:25,950 --> 00:19:22,480

so John message is wondering whether

521

00:19:28,649 --> 00:19:25,960

these stories actually did keep him on

522

00:19:30,930 --> 00:19:28,659

this side of the veil so he didn't cross

523

00:19:32,880 --> 00:19:30,940

over to the other side no one will know

524

00:19:34,830 --> 00:19:32,890

for sure but I think there are times

525

00:19:37,200 --> 00:19:34,840

when people do have a choice and there's

526

00:19:39,299 --> 00:19:37,210

a fine line between death and living and

527

00:19:41,880 --> 00:19:39,309

I think some people can hold on for a

528

00:19:44,310 --> 00:19:41,890

while till someone comes the situations

529

00:19:46,289 --> 00:19:44,320

that we see that that happens to the

530

00:19:48,960 --> 00:19:46,299

mother or the son is coming from

531

00:19:51,240 --> 00:19:48,970

California and they hold on until the

532

00:19:53,310 --> 00:19:51,250

son or some relative gets there and I

533

00:19:54,659 --> 00:19:53,320

think the same is true maybe for life

534

00:19:56,789 --> 00:19:54,669

and death I think some people can

535

00:19:59,190 --> 00:19:56,799

actually decide it's not my time I'm

536

00:20:00,900 --> 00:19:59,200

going to come back we'll never know

537

00:20:02,880 --> 00:20:00,910

that's true and I definitely don't think

538

00:20:05,640 --> 00:20:02,890

there's any singular answer and that

539

00:20:07,710 --> 00:20:05,650

phenomenon of holding on is really

540

00:20:10,140 --> 00:20:07,720

compelling as well it's just like I

541

00:20:12,180 --> 00:20:10,150

guess when it comes to that moment of

542

00:20:15,180 --> 00:20:12,190

death we do have a little flexibility

543

00:20:17,580 --> 00:20:15,190

because people do it it's just like we

544

00:20:20,610 --> 00:20:17,590

don't really know how we beat our heart

545

00:20:22,950 --> 00:20:20,620

we don't really know how we breathe but

546

00:20:25,470 --> 00:20:22,960

I guess in the same way we don't really

547

00:20:29,820 --> 00:20:25,480

know how we let go but when the time

548

00:20:31,590 --> 00:20:29,830

comes to do it we seem to be able to and

549

00:20:33,450 --> 00:20:31,600

I think doctors recognize that and we

550

00:20:36,660 --> 00:20:33,460

all had situations where people are

551
00:20:38,610 --> 00:20:36,670
holding on for some event maybe there's

552
00:20:41,550 --> 00:20:38,620
a birthday that they're holding on for a

553
00:20:43,800 --> 00:20:41,560
special anniversary or a relative coming

554
00:20:46,230 --> 00:20:43,810
from somewhere else in the country those

555
00:20:47,490 --> 00:20:46,240
are all situations where every doctor

556
00:20:50,040 --> 00:20:47,500
I'm sure that's been in practice for a

557
00:20:52,470 --> 00:20:50,050
while has seen people that are near

558
00:20:54,060 --> 00:20:52,480
death holding on until that person comes

559
00:20:56,160 --> 00:20:54,070
and then they let go and then they allow

560
00:21:00,030 --> 00:20:56,170
themselves to die so there's something

561
00:21:02,130 --> 00:21:00,040
to that - I'm convinced mm-hmm and

562
00:21:05,460 --> 00:21:02,140
another story that was one of my

563
00:21:07,350 --> 00:21:05,470

favorites in the book is the one get

564

00:21:08,850 --> 00:21:07,360

your paddles can you tell us about that

565

00:21:11,520 --> 00:21:08,860

one because in terms of details about

566

00:21:13,230 --> 00:21:11,530

those beans on the other side that one

567

00:21:16,440 --> 00:21:13,240

seemed to have the richest amount of

568

00:21:18,570 --> 00:21:16,450

detail yeah this is Fred Bo Hoffer who

569

00:21:21,390 --> 00:21:18,580

was an ER doc and fred has been around

570

00:21:23,280 --> 00:21:21,400

for a while and he was working one night

571

00:21:25,080 --> 00:21:23,290

when a ambulance came with a fellow that

572

00:21:28,020 --> 00:21:25,090

obviously was having a heart attack and

573

00:21:30,330 --> 00:21:28,030

he arrested in the ambulance and when

574

00:21:32,040 --> 00:21:30,340

dr. Bo Hoffert decided to go out to the

575

00:21:34,230 --> 00:21:32,050

ambulance and as soon as he realized

576

00:21:36,060 --> 00:21:34,240

that he asked the text to get the

577

00:21:38,250 --> 00:21:36,070

paddles out and shock him and they

578

00:21:40,020 --> 00:21:38,260

shocked him back to a regular rhythm he

579

00:21:42,180 --> 00:21:40,030

partially woke up and they started

580

00:21:44,640 --> 00:21:42,190

transporting him to the cardiac room in

581

00:21:46,500 --> 00:21:44,650

the ER and then the way there he

582

00:21:48,570 --> 00:21:46,510

arrested again they got the paddles out

583

00:21:50,490 --> 00:21:48,580

and shocked him again and then this

584

00:21:52,620 --> 00:21:50,500

happened a third time just as he got

585

00:21:54,360 --> 00:21:52,630

into the cardiac room and finally they

586

00:21:56,160 --> 00:21:54,370

were able to get him on some IV

587

00:21:57,720 --> 00:21:56,170

medication that kept his heart stable

588

00:21:59,580 --> 00:21:57,730

and he didn't arrest anymore he woke up

589

00:22:01,740 --> 00:21:59,590

and when he woke up

590

00:22:03,330 --> 00:22:01,750

doctor Bo hopper tried to count some a

591

00:22:05,220 --> 00:22:03,340

little bit about know you must have

592

00:22:06,690 --> 00:22:05,230

really been a tough time and this must

593

00:22:08,220 --> 00:22:06,700

really be scary for you you're going to

594

00:22:10,680 --> 00:22:08,230

be okay now and he said no I wasn't

595

00:22:12,210 --> 00:22:10,690

afraid at all and dr. bull Hoffa was

596

00:22:12,540 --> 00:22:12,220

kind of surprised and he said well why

597

00:22:14,580 --> 00:22:12,550

not

598

00:22:17,850 --> 00:22:14,590

you say well the first time I arrested

599

00:22:19,410 --> 00:22:17,860

my father came to me and he walked into

600

00:22:22,080 --> 00:22:19,420

the room and I could see him and it was

601
00:22:25,470 --> 00:22:22,090
pretty reassuring and then the next time

602
00:22:27,600 --> 00:22:25,480
he was joined by my wife the third time

603
00:22:29,790 --> 00:22:27,610
they were joined by my brother and they

604
00:22:31,500 --> 00:22:29,800
didn't say anything to me but they just

605
00:22:34,080 --> 00:22:31,510
were there and it was really comforting

606
00:22:35,580 --> 00:22:34,090
to see them all and dr. boho asked him

607
00:22:37,650 --> 00:22:35,590
if they were going to be coming to visit

608
00:22:41,060 --> 00:22:37,660
him in the hospital and he said no

609
00:22:44,160 --> 00:22:41,070
they've all been dead for a long time so

610
00:22:46,620 --> 00:22:44,170
dr. bull Hoffer thought maybe what was

611
00:22:50,610 --> 00:22:46,630
happening there is he was basically dead

612
00:22:54,300 --> 00:22:50,620
and these spirits came to him to take

613
00:22:56,160 --> 00:22:54,310

him back he recovered and lived but dr.

614

00:22:57,630 --> 00:22:56,170

bull Hoffa was saying that in the ER

615

00:23:00,540 --> 00:22:57,640

literature this is another unusual

616

00:23:02,760 --> 00:23:00,550

circumstance where people have passed to

617

00:23:05,490 --> 00:23:02,770

the other side and then are brought back

618

00:23:07,170 --> 00:23:05,500

they have visions or see people that

619

00:23:09,390 --> 00:23:07,180

come presumably to take them to heaven

620

00:23:11,610 --> 00:23:09,400

or take them to wherever you go when you

621

00:23:13,470 --> 00:23:11,620

pass through this life yeah so that was

622

00:23:16,440 --> 00:23:13,480

kind of a interesting story for me to

623

00:23:18,150 --> 00:23:16,450

hear yeah like what is that about it's

624

00:23:19,680 --> 00:23:18,160

so weird I'm sure you've had a lot of

625

00:23:21,540 --> 00:23:19,690

similar stories that were left on the

626

00:23:23,760 --> 00:23:21,550

cutting-room floor but when you go over

627

00:23:26,160 --> 00:23:23,770

the ones that contain the meeting of

628

00:23:29,190 --> 00:23:26,170

dead relatives are there factors that

629

00:23:30,780 --> 00:23:29,200

repeat more often than not are there any

630

00:23:32,820 --> 00:23:30,790

times where they're given information

631

00:23:34,680 --> 00:23:32,830

about the purpose of life or what's on

632

00:23:36,270 --> 00:23:34,690

the other side in that spirit realm is

633

00:23:38,490 --> 00:23:36,280

there any kind of pattern to it would

634

00:23:41,310 --> 00:23:38,500

you say I don't know if there's any

635

00:23:43,950 --> 00:23:41,320

pattern to it I think the relatives that

636

00:23:46,500 --> 00:23:43,960

come back try to provide some counseling

637

00:23:48,210 --> 00:23:46,510

some comfort and I don't know if anyone

638

00:23:52,080 --> 00:23:48,220

and at least the stories that we have

639

00:23:55,080 --> 00:23:52,090

were anything about advice and so forth

640

00:23:56,730 --> 00:23:55,090

there's one that I particularly like the

641

00:23:57,150 --> 00:23:56,740

grandma Hamlin story to remember that

642

00:24:02,970 --> 00:23:57,160

one

643

00:24:05,070 --> 00:24:02,980

gynecology friends Jack Heisler actually

644

00:24:06,840 --> 00:24:05,080

delivered two of our children so he's

645

00:24:08,370 --> 00:24:06,850

been pretty active in the community has

646

00:24:09,930 --> 00:24:08,380

delivered thousands and thousands of

647

00:24:12,810 --> 00:24:09,940

kids I'm sure in this lifetime in his

648

00:24:14,520 --> 00:24:12,820

career and his wife they had I think

649

00:24:17,250 --> 00:24:14,530

eight children his wife was delivering

650

00:24:19,080 --> 00:24:17,260

their fifth child and during the

651
00:24:21,450 --> 00:24:19,090
delivery she ran into troubles and

652
00:24:23,130 --> 00:24:21,460
despite dr. Heisler who's a gynecologist

653
00:24:25,410 --> 00:24:23,140
and his partner who was doing the

654
00:24:26,350 --> 00:24:25,420
delivery gram O'Hanlon who was a midwife

655
00:24:29,230 --> 00:24:26,360
came into the

656
00:24:31,450 --> 00:24:29,240
room and save Jones life and the story

657
00:24:33,580 --> 00:24:31,460
is something like this

658
00:24:36,580 --> 00:24:33,590
Graham O'Hanlon came from Ireland and

659
00:24:38,650 --> 00:24:36,590
was a midwife in Chicagoland area for

660
00:24:40,300 --> 00:24:38,660
quite some time she was kind of the

661
00:24:42,610 --> 00:24:40,310
spiritual leader of the family every

662
00:24:44,680 --> 00:24:42,620
time that someone couldn't pay she would

663
00:24:46,870 --> 00:24:44,690

do it for free she would take money and

664

00:24:49,750 --> 00:24:46,880

food to people that were poor in the

665

00:24:52,180 --> 00:24:49,760

city and she was an example of a great

666

00:24:54,340 --> 00:24:52,190

spirit to everyone she ultimately got

667

00:24:57,400 --> 00:24:54,350

older and had to retire and when she did

668

00:24:59,200 --> 00:24:57,410

she lived with Joan's mother when Joan

669

00:25:01,060 --> 00:24:59,210

was a little girl and Joan would say if

670

00:25:02,950 --> 00:25:01,070

I got in trouble with my mother if I

671

00:25:06,520 --> 00:25:02,960

made it to Grandma Hanlan's lap I'd be

672

00:25:08,440 --> 00:25:06,530

safe and so they became incredibly good

673

00:25:10,360 --> 00:25:08,450

friends they had a phenomenal love and a

674

00:25:13,540 --> 00:25:10,370

friendship for each other as a grandma

675

00:25:16,180 --> 00:25:13,550

and Joan and so when John was delivering

676
00:25:17,740 --> 00:25:16,190
the baby the baby came out okay

677
00:25:19,270 --> 00:25:17,750
everything was fine but afterwards she

678
00:25:21,580 --> 00:25:19,280
started to experience some pain with the

679
00:25:23,380 --> 00:25:21,590
afterbirth and so forth so he decided to

680
00:25:25,180 --> 00:25:23,390
give her a drug called tri Lane which

681
00:25:27,280 --> 00:25:25,190
was administered by mask and it puts a

682
00:25:28,840 --> 00:25:27,290
person into a deep sleep and so they

683
00:25:30,820 --> 00:25:28,850
were about ready to put the mask of the

684
00:25:32,830 --> 00:25:30,830
Tri Lane over Jones faced allow her to

685
00:25:34,900 --> 00:25:32,840
get some relief from the pain and put

686
00:25:36,970 --> 00:25:34,910
her to sleep and Grandma Helen walked

687
00:25:39,460 --> 00:25:36,980
into the room with her typical polkadot

688
00:25:41,590 --> 00:25:39,470

dress and a white sweater vest white

689

00:25:43,510 --> 00:25:41,600

hair up in a bun and lady shoes and the

690

00:25:45,370 --> 00:25:43,520

foot of bed and shook her head that Joan

691

00:25:47,830 --> 00:25:45,380

should not use to take the trilane and

692

00:25:49,960 --> 00:25:47,840

Joan didn't know why but then she pushed

693

00:25:51,880 --> 00:25:49,970

to the side and refused to take it well

694

00:25:53,380 --> 00:25:51,890

no one realized that Joan had eaten a

695

00:25:55,780 --> 00:25:53,390

large meal right before she went into

696

00:25:58,060 --> 00:25:55,790

labor in about 30 seconds or so after

697

00:26:00,250 --> 00:25:58,070

she pushed the trialing away she vomited

698

00:26:01,900 --> 00:26:00,260

the entire meal had she been in the deep

699

00:26:03,820 --> 00:26:01,910

sleep she would have vomited and

700

00:26:07,480 --> 00:26:03,830

probably aspirated may have died from an

701
00:26:09,790 --> 00:26:07,490
aspiration so Joan says that she made it

702
00:26:12,340 --> 00:26:09,800
to Grandma Hanlin's lap one last time

703
00:26:15,490 --> 00:26:12,350
there love having transcended time and

704
00:26:18,340 --> 00:26:15,500
all eternity because grandma Hammond had

705
00:26:20,770 --> 00:26:18,350
died 22 years before that mm-hmm

706
00:26:23,350 --> 00:26:20,780
yeah that is another one of those really

707
00:26:25,630 --> 00:26:23,360
good ones and it's also different in

708
00:26:28,540 --> 00:26:25,640
that she was conscious she wasn't

709
00:26:30,880 --> 00:26:28,550
necessarily in any kind of near-death

710
00:26:33,820 --> 00:26:30,890
experience where she's seen this figure

711
00:26:36,570 --> 00:26:33,830
outside of her body no she's right there

712
00:26:39,880 --> 00:26:36,580
she's just in plain consciousness seeing

713
00:26:42,310 --> 00:26:39,890

you know I guess that dead loved one

714

00:26:44,020 --> 00:26:42,320

a vision yeah and she hadn't had any

715

00:26:46,330 --> 00:26:44,030

pain medication there was no anesthetic

716

00:26:48,460 --> 00:26:46,340

given I mean she was pretty alert and

717

00:26:51,040 --> 00:26:48,470

knew what was going on so that was kind

718

00:26:53,770 --> 00:26:51,050

of an interesting story I think some of

719

00:26:57,100 --> 00:26:53,780

the other side lending a hand to comfort

720

00:26:59,140 --> 00:26:57,110

and save a person in trouble yes and I

721

00:27:01,420 --> 00:26:59,150

really like trying to get into the

722

00:27:03,880 --> 00:27:01,430

mechanisms of these things and how they

723

00:27:06,220 --> 00:27:03,890

can occur and it's interesting that in

724

00:27:07,690 --> 00:27:06,230

the cases of people who died and then

725

00:27:10,720 --> 00:27:07,700

are greeted with a group of relatives

726

00:27:13,390 --> 00:27:10,730

it's interesting that these people or

727

00:27:15,970 --> 00:27:13,400

spirits are always able to be there at

728

00:27:18,730 --> 00:27:15,980

the right time and space and together it

729

00:27:20,950 --> 00:27:18,740

makes me wonder if it's possibly some

730

00:27:23,710 --> 00:27:20,960

type of subconscious projection of

731

00:27:26,260 --> 00:27:23,720

things that are comforting or something

732

00:27:28,540 --> 00:27:26,270

other than what it seems at face value

733

00:27:30,220 --> 00:27:28,550

I'm unsure but they're the kind of

734

00:27:35,200 --> 00:27:30,230

questions I ask when we see these things

735

00:27:37,630 --> 00:27:35,210

that seem unlikely but often repeat it

736

00:27:40,300 --> 00:27:37,640

is kind of clockwork II when you get

737

00:27:42,300 --> 00:27:40,310

into those experiences there's a there's

738

00:27:45,190 --> 00:27:42,310

a range but it's not the widest range

739

00:27:48,460 --> 00:27:45,200

yeah the doctors couldn't explain these

740

00:27:50,530 --> 00:27:48,470

things and maybe when people die maybe

741

00:27:52,780 --> 00:27:50,540

when we're close to death we have some

742

00:27:54,190 --> 00:27:52,790

decrease in circulation to the brain and

743

00:27:56,110 --> 00:27:54,200

maybe you can see things and so forth

744

00:27:58,240 --> 00:27:56,120

and so I think something like that

745

00:28:00,190 --> 00:27:58,250

happens on occasion but I think some of

746

00:28:02,380 --> 00:28:00,200

these things that we learn about or

747

00:28:04,990 --> 00:28:02,390

write about or hear about really

748

00:28:06,660 --> 00:28:05,000

something more than that I think there's

749

00:28:09,550 --> 00:28:06,670

something that we simply can't explain

750

00:28:11,050 --> 00:28:09,560

to the docs that told these stories they

751
00:28:13,450 --> 00:28:11,060
seem to point to something higher than

752
00:28:15,190 --> 00:28:13,460
us there's something more to this life

753
00:28:16,600 --> 00:28:15,200
and just what we have in front of our

754
00:28:18,130 --> 00:28:16,610
eyes here and that's kind of the

755
00:28:21,400 --> 00:28:18,140
conclusion that they all came to when

756
00:28:23,410 --> 00:28:21,410
they share these stories mm-hmm and

757
00:28:26,470 --> 00:28:23,420
another one I really like is the dime

758
00:28:29,260 --> 00:28:26,480
because it's not exactly the same but it

759
00:28:31,750 --> 00:28:29,270
is similar to this phenomenon that I

760
00:28:34,840 --> 00:28:31,760
know a few people who have expressed

761
00:28:37,210 --> 00:28:34,850
this sort of thing to me where a person

762
00:28:39,880 --> 00:28:37,220
has died who's obsessed over something

763
00:28:42,010 --> 00:28:39,890

like a pink flamingo for example and

764

00:28:44,410 --> 00:28:42,020

then four weeks after that person's

765

00:28:45,880 --> 00:28:44,420

death they just see so many pink

766

00:28:48,250 --> 00:28:45,890

flamingos everywhere that it's

767

00:28:49,960 --> 00:28:48,260

overwhelming and clearly some sort of

768

00:28:52,210 --> 00:28:49,970

sign it's hard to know if they're

769

00:28:53,440 --> 00:28:52,220

projecting or if someone from the other

770

00:28:54,940 --> 00:28:53,450

side is stacking up

771

00:28:56,799 --> 00:28:54,950

these reminders may be to let their

772

00:28:58,629 --> 00:28:56,809

loved ones know they're okay but it's a

773

00:29:01,240 --> 00:28:58,639

pretty weird aspect to this stuff but it

774

00:29:02,830 --> 00:29:01,250

also seems to be fairly common you know

775

00:29:05,259 --> 00:29:02,840

I think it is and I've heard lots of

776

00:29:06,909 --> 00:29:05,269

stories now after writing this one about

777

00:29:08,980 --> 00:29:06,919

people that have had similar experiences

778

00:29:10,810 --> 00:29:08,990

the dime-store is one of my favorites

779

00:29:13,899 --> 00:29:10,820

it's interesting my editor didn't like

780

00:29:15,850 --> 00:29:13,909

it at first and I rewrote it rewrote it

781

00:29:17,919 --> 00:29:15,860

rewrote it and said I've got to put this

782

00:29:19,539 --> 00:29:17,929

in the book and she finally agreed that

783

00:29:21,940 --> 00:29:19,549

was ok I had written it to her

784

00:29:24,310 --> 00:29:21,950

satisfaction it's one of my favorites a

785

00:29:26,950 --> 00:29:24,320

story about Steve Graham was an ER doc

786

00:29:29,350 --> 00:29:26,960

at a local hospital who was seeing a guy

787

00:29:30,639 --> 00:29:29,360

that had some abdominal symptoms it

788

00:29:32,440 --> 00:29:30,649

wasn't anything real serious and he

789

00:29:33,909 --> 00:29:32,450

noticed the other tattoo in his arm that

790

00:29:36,549 --> 00:29:33,919

looked a little strange it was a tattoo

791

00:29:38,379 --> 00:29:36,559

of a dime and so Steve asked the fellow

792

00:29:39,940 --> 00:29:38,389

after if the curiosity got to of them he

793

00:29:41,320 --> 00:29:39,950

said you know what can you tell me the

794

00:29:44,110 --> 00:29:41,330

story about why would you have a tattoo

795

00:29:46,659 --> 00:29:44,120

of a dime on your arm mazzello says my

796

00:29:48,370 --> 00:29:46,669

son is a claim collector and he collects

797

00:29:51,669 --> 00:29:48,380

all different claims but his favorite

798

00:29:54,009 --> 00:29:51,679

coin is a dime and it seems whenever we

799

00:29:56,590 --> 00:29:54,019

would go to a very special place like a

800

00:29:59,049 --> 00:29:56,600

special dinner or to the Cubs game for

801
00:30:00,399 --> 00:29:59,059
example he would find a dime he pull up

802
00:30:02,080 --> 00:30:00,409
the seat and there would be a dime under

803
00:30:03,909 --> 00:30:02,090
the seat or he'd moved the plate and

804
00:30:05,740 --> 00:30:03,919
there'd be a dime under the plate and he

805
00:30:07,930 --> 00:30:05,750
started collecting those dimes and he

806
00:30:09,070 --> 00:30:07,940
said my son was tragically killed in an

807
00:30:12,100 --> 00:30:09,080
automobile accident on the expressway

808
00:30:14,500 --> 00:30:12,110
number years ago and ever since then

809
00:30:17,139 --> 00:30:14,510
I've been finding dimes in places that

810
00:30:18,789 --> 00:30:17,149
would be special to him and so dr.

811
00:30:20,590 --> 00:30:18,799
Graham thought there was a nice story

812
00:30:22,090 --> 00:30:20,600
he's a polite guy didn't say anything

813
00:30:23,409 --> 00:30:22,100

but he was thinking as kind of an

814

00:30:26,110 --> 00:30:23,419

interesting story but I'm not sure I can

815

00:30:27,970 --> 00:30:26,120

quite buy it and so he took care of the

816

00:30:29,320 --> 00:30:27,980

abdominal pain gave him some antibiotic

817

00:30:30,970 --> 00:30:29,330

and sent him on his way and then dr.

818

00:30:33,100 --> 00:30:30,980

Graham went back to the doctor's

819

00:30:36,039 --> 00:30:33,110

dictation area where only the doctors

820

00:30:37,990 --> 00:30:36,049

can go to dictate the note on that and

821

00:30:39,399 --> 00:30:38,000

so he pulled out the chair and there was

822

00:30:41,740 --> 00:30:39,409

something shiny on the floor he looked

823

00:30:42,480 --> 00:30:41,750

down and there it was a dime on the

824

00:30:44,620 --> 00:30:42,490

floor

825

00:30:46,180 --> 00:30:44,630

Robbie was the name of the boy that died

826

00:30:48,639 --> 00:30:46,190

he said thanks Robbie for helping me

827

00:30:50,680 --> 00:30:48,649

believe hmm the interesting thing about

828

00:30:52,629 --> 00:30:50,690

that story is that's not the end I told

829

00:30:54,789 --> 00:30:52,639

that story to my wife and she liked it

830

00:30:56,799 --> 00:30:54,799

she's my first editor so whenever I

831

00:30:59,019 --> 00:30:56,809

write a story I give it to her to edit

832

00:31:01,240 --> 00:30:59,029

and see what she thinks about and so she

833

00:31:03,129 --> 00:31:01,250

liked the story a lot and as she

834

00:31:05,230 --> 00:31:03,139

finished the editing and still checking

835

00:31:06,620 --> 00:31:05,240

and so forth as she put it down and went

836

00:31:10,299 --> 00:31:06,630

to the next room

837

00:31:14,060 --> 00:31:10,309

and there on the counter was a dime

838

00:31:15,830 --> 00:31:14,070

hahahaha of course there was ever since

839

00:31:17,899 --> 00:31:15,840

then we've been finding dimes and

840

00:31:19,009 --> 00:31:17,909

strange and unusual places so I don't

841

00:31:20,360 --> 00:31:19,019

know what to make of that

842

00:31:22,490 --> 00:31:20,370

there may be something there maybe

843

00:31:23,930 --> 00:31:22,500

nothing but it's kind of cool that

844

00:31:25,879 --> 00:31:23,940

that's happened there was actually

845

00:31:27,740 --> 00:31:25,889

getting dressed one morning putting my

846

00:31:30,560 --> 00:31:27,750

pants on and three dimes popped out of

847

00:31:32,860 --> 00:31:30,570

my pocket I don't know you can make it

848

00:31:35,509 --> 00:31:32,870

what you want but that was a fun story

849

00:31:37,789 --> 00:31:35,519

there's a another event that happened to

850

00:31:39,350 --> 00:31:37,799

me too it reminds me of that a little

851

00:31:41,840 --> 00:31:39,360

bit it's not in the book it's about our

852

00:31:43,460 --> 00:31:41,850

vacation we vacation in Cape Cod quite a

853

00:31:45,590 --> 00:31:43,470

bit have you ever been to Cape Cod a

854

00:31:48,019 --> 00:31:45,600

couple of times in my childhood yeah

855

00:31:49,610 --> 00:31:48,029

yeah it's a fun place everyone in our

856

00:31:51,019 --> 00:31:49,620

family loves to go to Cape Cod we do

857

00:31:52,850 --> 00:31:51,029

that about every three or four years and

858

00:31:55,100 --> 00:31:52,860

we were vacationing there and it was

859

00:31:56,899 --> 00:31:55,110

we're a big family group we love family

860

00:31:59,659 --> 00:31:56,909

things and this was a particularly

861

00:32:02,049 --> 00:31:59,669

special day we had the whole family was

862

00:32:04,610 --> 00:32:02,059

there all the kids and grandkids and

863

00:32:05,810 --> 00:32:04,620

we're having dinner that night it was

864

00:32:07,490 --> 00:32:05,820

one of those kind of events you want to

865

00:32:09,499 --> 00:32:07,500

just pinch yourself it's so perfect the

866

00:32:10,519 --> 00:32:09,509

girls were laughing and talking to each

867

00:32:12,440 --> 00:32:10,529

other the kids were running around

868

00:32:14,389 --> 00:32:12,450

chasing bugs and things in the yard and

869

00:32:16,369 --> 00:32:14,399

the boys were cooking because of the

870

00:32:18,169 --> 00:32:16,379

occasion we like to cook and when we're

871

00:32:20,450 --> 00:32:18,179

at the store we saw a whole bunch of

872

00:32:22,129 --> 00:32:20,460

pies stacked up and they were all cherry

873

00:32:23,509 --> 00:32:22,139

pies we've bought five for the crowd

874

00:32:25,789 --> 00:32:23,519

which is about how many we need for

875

00:32:28,490 --> 00:32:25,799

dinner and we got to talking about our

876
00:32:30,440 --> 00:32:28,500
favorite pie and we decided the mother

877
00:32:32,210 --> 00:32:30,450
who died we used to make rhubarb pie

878
00:32:34,490 --> 00:32:32,220
from a big plant we had in the backyard

879
00:32:36,019 --> 00:32:34,500
and we'd all sneak into the kitchen we

880
00:32:38,119 --> 00:32:36,029
went to visit her and we grabbed our

881
00:32:39,769 --> 00:32:38,129
spoons and germ theory aside we'd go

882
00:32:41,539 --> 00:32:39,779
right into the pie and we'd finish off

883
00:32:43,580 --> 00:32:41,549
the blueberry pie it was delicious it

884
00:32:44,930 --> 00:32:43,590
was really really sweet the best pie

885
00:32:47,749 --> 00:32:44,940
we've ever had and we decided on

886
00:32:49,279 --> 00:32:47,759
vacation then if grandma was there she

887
00:32:51,680 --> 00:32:49,289
would make us a rhubarb pie but we had

888
00:32:53,869 --> 00:32:51,690

to settle for a cherry pie that night so

889

00:32:55,580 --> 00:32:53,879

we all had a wonderful dinner and again

890

00:32:56,899 --> 00:32:55,590

it was just such a special night it was

891

00:33:00,320 --> 00:32:56,909

one of those special nights we'll never

892

00:33:02,090 --> 00:33:00,330

forget and we finished the swordfish on

893

00:33:04,639 --> 00:33:02,100

the grill and corn on the cob and then

894

00:33:07,409 --> 00:33:04,649

my wife served the cherry pie I took one

895

00:33:10,109 --> 00:33:07,419

bite and suddenly had goose bumps

896

00:33:14,279 --> 00:33:10,119

because it wasn't cherry pie it was a

897

00:33:16,680 --> 00:33:14,289

sweet rhubarb pie hmm and a box said

898

00:33:18,599 --> 00:33:16,690

cherry pie on it but the pie was clearly

899

00:33:20,249 --> 00:33:18,609

rhubarb and certainly he could explain

900

00:33:21,749 --> 00:33:20,259

it by saying there was some mix-up in

901
00:33:25,259 --> 00:33:21,759
the factory or the bakery or whatever

902
00:33:27,629 --> 00:33:25,269
but to me it was my mom's way of saying

903
00:33:29,759 --> 00:33:27,639
I'm I'm really here enjoying this

904
00:33:34,319 --> 00:33:29,769
special family night with you guys

905
00:33:36,719 --> 00:33:34,329
hmm that is such a nice story and it

906
00:33:39,060 --> 00:33:36,729
does make one wonder because stories

907
00:33:41,009 --> 00:33:39,070
like this and the dime they almost

908
00:33:43,589 --> 00:33:41,019
suggest that people from the other side

909
00:33:45,690 --> 00:33:43,599
are able to manipulate matter or

910
00:33:48,029 --> 00:33:45,700
manipulate objects or put them in place

911
00:33:50,519 --> 00:33:48,039
or get us to move towards things or

912
00:33:53,759 --> 00:33:50,529
notice things and you can also pull some

913
00:33:55,589 --> 00:33:53,769

data from the realm of seances and

914

00:33:58,619 --> 00:33:55,599

ritual practice and the more paranormal

915

00:34:01,759 --> 00:33:58,629

type of stuff that goes on but in both

916

00:34:04,109 --> 00:34:01,769

cases it's a strange suggestion that

917

00:34:06,419 --> 00:34:04,119

people on the other side are able to do

918

00:34:09,509 --> 00:34:06,429

that even just regular folks who have

919

00:34:11,339 --> 00:34:09,519

died it just it's an odd mechanism yeah

920

00:34:13,859 --> 00:34:11,349

I'm not sure we can explain it all I

921

00:34:16,200 --> 00:34:13,869

think the docs though seem to think that

922

00:34:18,089 --> 00:34:16,210

there is something more that we don't

923

00:34:21,629 --> 00:34:18,099

understand and that people that have

924

00:34:24,029 --> 00:34:21,639

gone beyond before us that our loved

925

00:34:25,980 --> 00:34:24,039

ones may know what we're doing and they

926

00:34:28,159 --> 00:34:25,990

may be able to participate in our lives

927

00:34:33,509 --> 00:34:28,169

and some interesting and strange ways

928

00:34:35,789 --> 00:34:33,519

indeed and so another thing that I am

929

00:34:37,680 --> 00:34:35,799

really interested in that doesn't

930

00:34:39,990 --> 00:34:37,690

necessarily make it into your book

931

00:34:43,379 --> 00:34:40,000

because it's really not the sort of data

932

00:34:46,200 --> 00:34:43,389

that doctors would be familiar with but

933

00:34:49,259 --> 00:34:46,210

there are people who compile these cases

934

00:34:51,839 --> 00:34:49,269

of kids who remember past lives and that

935

00:34:54,029 --> 00:34:51,849

is a weird thing to digest also

936

00:34:56,069 --> 00:34:54,039

sometimes they have some facts about the

937

00:34:58,559 --> 00:34:56,079

person who died that they communicate

938

00:34:59,940 --> 00:34:58,569

with their loved ones and it all checks

939

00:35:01,890 --> 00:34:59,950

out and it's just like one of those

940

00:35:04,410 --> 00:35:01,900

things you can't really get your head

941

00:35:07,039 --> 00:35:04,420

around and then you also factor in the

942

00:35:09,390 --> 00:35:07,049

fact that sometimes people have

943

00:35:11,430 --> 00:35:09,400

experiences like the one you shared that

944

00:35:13,559 --> 00:35:11,440

can sometimes happen decades after a

945

00:35:15,930 --> 00:35:13,569

person dies where there is still some

946

00:35:18,539 --> 00:35:15,940

kind of clues that they're consciously

947

00:35:20,010 --> 00:35:18,549

with you so to rectify the two things

948

00:35:21,990 --> 00:35:20,020

together is he

949

00:35:24,450 --> 00:35:22,000

crazier I just I just don't know how

950

00:35:27,300 --> 00:35:24,460

both can be true I mean maybe there's a

951
00:35:29,460 --> 00:35:27,310
whole system of choices we make on the

952
00:35:31,770 --> 00:35:29,470
other side of how long we want to wait

953
00:35:34,170 --> 00:35:31,780
to reincarnate or if we can at all but

954
00:35:36,720 --> 00:35:34,180
there just is a lot of weirdness and

955
00:35:39,600 --> 00:35:36,730
there's a big blind spot for us on this

956
00:35:41,820 --> 00:35:39,610
side of the coin yeah I think we don't

957
00:35:44,100 --> 00:35:41,830
know all the answers and there are some

958
00:35:45,480 --> 00:35:44,110
unusual things that happen and again we

959
00:35:47,670 --> 00:35:45,490
didn't have any stories about

960
00:35:49,140 --> 00:35:47,680
reincarnation with the docs but there

961
00:35:51,300 --> 00:35:49,150
are some strange things that happen in

962
00:35:53,160 --> 00:35:51,310
this world that make us at least the

963
00:35:54,570 --> 00:35:53,170

doctors came to the conclusion if

964

00:35:57,120 --> 00:35:54,580

there's something else out there and

965

00:35:59,160 --> 00:35:57,130

keep your eyes open and look for what it

966

00:36:01,680 --> 00:35:59,170

is and search it out and see if you can

967

00:36:03,780 --> 00:36:01,690

come up with what works for you I think

968

00:36:05,880 --> 00:36:03,790

to believe in something that's higher

969

00:36:08,070 --> 00:36:05,890

than us can be very reassuring and can

970

00:36:11,100 --> 00:36:08,080

give people hope when these are really

971

00:36:14,190 --> 00:36:11,110

trouble times indeed yes it can

972

00:36:16,110 --> 00:36:14,200

definitely provide some hope but on this

973

00:36:18,090 --> 00:36:16,120

subject if I'm being honest one thing I

974

00:36:20,520 --> 00:36:18,100

wasn't crazy about in the book is that a

975

00:36:23,130 --> 00:36:20,530

lot of the authors of these stories give

976

00:36:24,990 --> 00:36:23,140

the credit to God or they use the term

977

00:36:27,300 --> 00:36:25,000

heaven for what's described on the other

978

00:36:29,820 --> 00:36:27,310

side and I guess that traditional model

979

00:36:32,460 --> 00:36:29,830

is all we have to express these things

980

00:36:34,470 --> 00:36:32,470

sometimes but in some of the stories I

981

00:36:36,420 --> 00:36:34,480

think the credit should be given to

982

00:36:39,390 --> 00:36:36,430

consciousness more than anything else

983

00:36:41,520 --> 00:36:39,400

things like spontaneous precognition or

984

00:36:43,470 --> 00:36:41,530

going one way when you could have gone

985

00:36:45,950 --> 00:36:43,480

another and end up finding someone who

986

00:36:48,150 --> 00:36:45,960

needs help or when you seem to know a

987

00:36:50,550 --> 00:36:48,160

conversation with a loved one is the

988

00:36:53,310 --> 00:36:50,560

last one I think that maybe there's a

989

00:36:55,890 --> 00:36:53,320

lot more to our non-physical selves and

990

00:36:57,990 --> 00:36:55,900

we just don't realize it and instead we

991

00:36:59,910 --> 00:36:58,000

chalk everything up to our Father who

992

00:37:02,190 --> 00:36:59,920

art in heaven and I guess I like the

993

00:37:04,260 --> 00:37:02,200

data but sometimes maybe I think we need

994

00:37:06,720 --> 00:37:04,270

a more nuanced interpretation of that or

995

00:37:09,900 --> 00:37:06,730

we need a more fleshed out understanding

996

00:37:12,240 --> 00:37:09,910

of what consciousness really is again

997

00:37:14,520 --> 00:37:12,250

these stories and many stories that we

998

00:37:17,190 --> 00:37:14,530

hear I'm not sure we can explain them

999

00:37:19,500 --> 00:37:17,200

totally most of the docs were religious

1000

00:37:22,650 --> 00:37:19,510

but not all of them and many of them had

1001
00:37:23,650 --> 00:37:22,660
a religious explanation so I'm leaving

1002
00:37:26,650 --> 00:37:23,660
it up

1003
00:37:29,589 --> 00:37:26,660
to readers to have them decide what it

1004
00:37:32,770 --> 00:37:29,599
means absolutely I think that's the best

1005
00:37:34,240 --> 00:37:32,780
approach and I guess the best example of

1006
00:37:36,190 --> 00:37:34,250
this kind of thing I'm talking about

1007
00:37:38,289 --> 00:37:36,200
would be the prayer category we have

1008
00:37:40,569 --> 00:37:38,299
this idea put in our heads that if a

1009
00:37:43,059 --> 00:37:40,579
prayer is answered then it was God

1010
00:37:45,190 --> 00:37:43,069
granting our wish so to speak but that

1011
00:37:47,109 --> 00:37:45,200
gives no credit to our own power of

1012
00:37:50,349 --> 00:37:47,119
manifestation or our own ability to

1013
00:37:52,089 --> 00:37:50,359

subconsciously sense for example when

1014

00:37:53,950 --> 00:37:52,099

another person is in dire need of help

1015

00:37:56,200 --> 00:37:53,960

like the story you talk about on the

1016

00:37:58,450 --> 00:37:56,210

mountain in my opinion these are

1017

00:38:01,450 --> 00:37:58,460

functions of the individual and extreme

1018

00:38:03,640 --> 00:38:01,460

states of stress or emotion with no real

1019

00:38:06,670 --> 00:38:03,650

need to invoke an all-powerful creator

1020

00:38:08,349 --> 00:38:06,680

God in these examples which is important

1021

00:38:10,870 --> 00:38:08,359

to me because if we outsource these

1022

00:38:13,900 --> 00:38:10,880

situations we won't study them to try to

1023

00:38:16,990 --> 00:38:13,910

work on increasing their frequency but

1024

00:38:18,190 --> 00:38:17,000

they are miraculous regardless yeah

1025

00:38:20,140 --> 00:38:18,200

you know I don't know if anyone can say

1026

00:38:22,240 --> 00:38:20,150

for certain what happens in certain

1027

00:38:24,069 --> 00:38:22,250

circumstances so when you talk about on

1028

00:38:26,770 --> 00:38:24,079

the mountain is an interesting story I

1029

00:38:28,510 --> 00:38:26,780

was a Steve Haim story who's a trauma

1030

00:38:31,690 --> 00:38:28,520

surgeon an orthopedic surgeon who was

1031

00:38:34,359 --> 00:38:31,700

skiing in Colorado and he got separated

1032

00:38:35,799 --> 00:38:34,369

from his wife and his wife sister in the

1033

00:38:37,420 --> 00:38:35,809

attempt to get back to where they were

1034

00:38:40,660 --> 00:38:37,430

skiing to a grove of trees

1035

00:38:43,870 --> 00:38:40,670

he felt this overwhelming urge to stop

1036

00:38:46,089 --> 00:38:43,880

skiing and he did and he doesn't know

1037

00:38:47,559 --> 00:38:46,099

why he decided to take his skis off and

1038

00:38:48,670 --> 00:38:47,569

climb up the mountain in the opposite

1039

00:38:50,829 --> 00:38:48,680

direction from where the girls are

1040

00:38:53,019 --> 00:38:50,839

waiting for him he started to climb up

1041

00:38:55,269 --> 00:38:53,029

the mountain and got about 100 150 feet

1042

00:38:57,910 --> 00:38:55,279

up the mountain came to a large pine

1043

00:38:59,529 --> 00:38:57,920

tree and suddenly realized why he was

1044

00:39:00,760 --> 00:38:59,539

there he looked down and there

1045

00:39:02,170 --> 00:39:00,770

underneath the pine tree in the well

1046

00:39:03,519 --> 00:39:02,180

that's formed by the snow that comes

1047

00:39:06,160 --> 00:39:03,529

down to the base the tree there was a

1048

00:39:08,109 --> 00:39:06,170

body covered with snow and he wasn't

1049

00:39:09,970 --> 00:39:08,119

sure that person was alive he's a trauma

1050

00:39:12,309 --> 00:39:09,980

surgeon so he know exactly what to do

1051

00:39:13,930 --> 00:39:12,319

brushed off his face and he could see

1052

00:39:15,640 --> 00:39:13,940

that he looked like he was dead he had a

1053

00:39:17,049 --> 00:39:15,650

grey face but again being a trauma

1054

00:39:20,289 --> 00:39:17,059

surgeon he reached out and touched his

1055

00:39:23,109 --> 00:39:20,299

neck me and a pulse thready pulse but he

1056

00:39:24,640 --> 00:39:23,119

had a pulse so he was alive and he went

1057

00:39:25,930 --> 00:39:24,650

into trauma mode did all the things that

1058

00:39:27,490 --> 00:39:25,940

you're supposed to do keep him warm and

1059

00:39:28,180 --> 00:39:27,500

watch the snow off and so forth and was

1060

00:39:30,700 --> 00:39:28,190

calling for help

1061

00:39:31,990 --> 00:39:30,710

one of the last skiers down the mountain

1062

00:39:34,210 --> 00:39:32,000

because it was a blizzard at the time

1063

00:39:35,740 --> 00:39:34,220

they could hard to see anything heard is

1064

00:39:36,900 --> 00:39:35,750

tried it came to a side and asked him

1065

00:39:38,820 --> 00:39:36,910

what to do

1066

00:39:40,650 --> 00:39:38,830

you said go find the ski patrol as soon

1067

00:39:42,630 --> 00:39:40,660

as you can call them or get them up here

1068

00:39:44,760 --> 00:39:42,640

as soon as possible in about 10 or 15

1069

00:39:47,160 --> 00:39:44,770

minutes later the ski patrol was coming

1070

00:39:49,590 --> 00:39:47,170

up with a snowmobile a gurney loaded

1071

00:39:51,060 --> 00:39:49,600

this unconscious skier on to a gurney to

1072

00:39:53,460 --> 00:39:51,070

come down to the waiting ambulance and

1073

00:39:55,920 --> 00:39:53,470

ship them off to the hospital the next

1074

00:39:58,230 --> 00:39:55,930

day dr. Heim called the hospital to see

1075

00:40:00,870 --> 00:39:58,240

what happened to this poor skier and he

1076
00:40:02,670 --> 00:40:00,880
said he's perfectly fine he woke up you

1077
00:40:04,560 --> 00:40:02,680
splinted his leg in the field actually

1078
00:40:06,870 --> 00:40:04,570
he did with a tree branch and some of

1079
00:40:09,620 --> 00:40:06,880
his clothes and the splinting was

1080
00:40:13,680 --> 00:40:09,630
perfect to keep this leg in position and

1081
00:40:15,270 --> 00:40:13,690
he was perfectly fine I asked Steve his

1082
00:40:16,320 --> 00:40:15,280
interpretation of what happened there I

1083
00:40:18,000 --> 00:40:16,330
guess you can come before the

1084
00:40:21,270 --> 00:40:18,010
interpretation but I think his

1085
00:40:23,840 --> 00:40:21,280
interpretation was that if his words the

1086
00:40:26,310 --> 00:40:23,850
man above directed me to this skier and

1087
00:40:28,590 --> 00:40:26,320
what's interesting about the story is

1088
00:40:30,330 --> 00:40:28,600

about two years before that dr. Heim and

1089

00:40:32,580 --> 00:40:30,340

his father request country skiing and

1090

00:40:36,270 --> 00:40:32,590

Michigan his father arrested basically

1091

00:40:38,760 --> 00:40:36,280

died on the course and Steve did CPR for

1092

00:40:40,380 --> 00:40:38,770

about an hour with an ER doctor and he

1093

00:40:42,960 --> 00:40:40,390

wasn't able to save them and since that

1094

00:40:44,460 --> 00:40:42,970

time dr. Heim said I felt guilty that I

1095

00:40:46,950 --> 00:40:44,470

couldn't save his life I'm used to

1096

00:40:49,350 --> 00:40:46,960

saving lives not losing them and so he

1097

00:40:51,540 --> 00:40:49,360

had the overwhelming guilt that he had

1098

00:40:53,940 --> 00:40:51,550

failed and when he was given the chance

1099

00:40:55,320 --> 00:40:53,950

he says to save this other skier he felt

1100

00:40:57,900 --> 00:40:55,330

that there were two people saved that

1101
00:41:00,690 --> 00:40:57,910
day the skier and himself because his

1102
00:41:02,670 --> 00:41:00,700
grief and his guilt were relieved

1103
00:41:04,830 --> 00:41:02,680
because he realized that life and death

1104
00:41:07,800 --> 00:41:04,840
without up to him someone else was in

1105
00:41:09,870 --> 00:41:07,810
charge of that and so he was saved able

1106
00:41:12,050 --> 00:41:09,880
to go on with his life and helpless gear

1107
00:41:14,490 --> 00:41:12,060
that hit the tree was also saved so

1108
00:41:15,270 --> 00:41:14,500
again what happened you can explain it

1109
00:41:17,790 --> 00:41:15,280
in a number of ways

1110
00:41:19,490 --> 00:41:17,800
dr. Heim chose to say that this was

1111
00:41:21,960 --> 00:41:19,500
something that came from above

1112
00:41:24,150 --> 00:41:21,970
right and that's an amazing story

1113
00:41:25,620 --> 00:41:24,160

regardless of course I rather chalk it

1114

00:41:28,440 --> 00:41:25,630

up to something like psychic

1115

00:41:30,330 --> 00:41:28,450

communication or telekinesis but you

1116

00:41:32,640 --> 00:41:30,340

know who knows if there is a third party

1117

00:41:34,350 --> 00:41:32,650

involved it really is impossible to say

1118

00:41:35,550 --> 00:41:34,360

of course I thought I brought you here

1119

00:41:37,830 --> 00:41:35,560

to give me the answers to life death

1120

00:41:40,290 --> 00:41:37,840

universe and everything so I'm a little

1121

00:41:43,200 --> 00:41:40,300

disappointed that you don't know I'm

1122

00:41:44,970 --> 00:41:43,210

just messing there I know but your book

1123

00:41:47,070 --> 00:41:44,980

sort of ends with a call for more

1124

00:41:48,510 --> 00:41:47,080

stories I'm sure that they've already

1125

00:41:50,940 --> 00:41:48,520

started coming in

1126
00:41:53,010 --> 00:41:50,950
have enough for a sequel yet yeah we're

1127
00:41:55,860 --> 00:41:53,020
working on that and we're also working

1128
00:41:57,420 --> 00:41:55,870
on a television series we've got a fun

1129
00:41:59,130 --> 00:41:57,430
producer in New York that's done some

1130
00:42:00,750 --> 00:41:59,140
filming and we're just looking for a

1131
00:42:02,490 --> 00:42:00,760
network so if anyone that's involved

1132
00:42:05,100 --> 00:42:02,500
with the network is listening we're

1133
00:42:07,140 --> 00:42:05,110
interested in showing some the trailers

1134
00:42:09,360 --> 00:42:07,150
to a network so we're working on a

1135
00:42:11,160 --> 00:42:09,370
second book and also a television series

1136
00:42:13,320 --> 00:42:11,170
so we're looking forward to that very

1137
00:42:15,360 --> 00:42:13,330
cool I know I definitely missed that old

1138
00:42:17,190 --> 00:42:15,370

nineties unsolved mysteries show which

1139

00:42:19,380 --> 00:42:17,200

had a lot of these types of things and

1140

00:42:21,990 --> 00:42:19,390

there doesn't seem to be quite the same

1141

00:42:23,970 --> 00:42:22,000

repository for weird stories on

1142

00:42:25,620 --> 00:42:23,980

primetime television as there once was

1143

00:42:29,700 --> 00:42:25,630

so worthy cause

1144

00:42:31,770 --> 00:42:29,710

right right very cool well as we start

1145

00:42:34,890 --> 00:42:31,780

to wrap this thing up do remind people

1146

00:42:36,720 --> 00:42:34,900

how to find the book and your website or

1147

00:42:38,280 --> 00:42:36,730

anything else that they should know if

1148

00:42:40,830 --> 00:42:38,290

they want to dig in a bit deeper

1149

00:42:42,300 --> 00:42:40,840

sure seditions untold stories his name

1150

00:42:44,730 --> 00:42:42,310

of the book it's available primarily

1151
00:42:47,340 --> 00:42:44,740
through Amazon we have a website which

1152
00:42:50,160 --> 00:42:47,350
is physicians untold stories calm and

1153
00:42:52,110 --> 00:42:50,170
I'm anxious and excited about hearing

1154
00:42:55,500 --> 00:42:52,120
your stories if you have one to give to

1155
00:42:57,240 --> 00:42:55,510
us it's to our website again I'm working

1156
00:43:00,360 --> 00:42:57,250
a second book and we'll be working other

1157
00:43:01,650 --> 00:43:00,370
books to nurses and religious leaders so

1158
00:43:02,690 --> 00:43:01,660
I think there's lots of stories out

1159
00:43:06,180 --> 00:43:02,700
there that need to be told

1160
00:43:08,220 --> 00:43:06,190
awesome I agree well thanks so much for

1161
00:43:10,440 --> 00:43:08,230
reaching out and providing me a copy of

1162
00:43:12,870 --> 00:43:10,450
the book I think all these experiences

1163
00:43:14,760 --> 00:43:12,880

are super important and it does take a

1164

00:43:16,950 --> 00:43:14,770

certain kind of bravery especially if

1165

00:43:18,630 --> 00:43:16,960

you're in that sort of field to try to

1166

00:43:21,300 --> 00:43:18,640

bring this stuff out but it is

1167

00:43:23,040 --> 00:43:21,310

ultimately very important and hopefully

1168

00:43:25,830 --> 00:43:23,050

we can keep pushing up against the

1169

00:43:27,600 --> 00:43:25,840

resistance and be open about things we

1170

00:43:31,080 --> 00:43:27,610

can't explain or things that just don't

1171

00:43:34,050 --> 00:43:31,090

fit into the consensus reality box so

1172

00:43:36,330 --> 00:43:34,060

great job it's been a real pleasure keep

1173

00:43:38,160 --> 00:43:36,340

doing what you do out there it's been a

1174

00:43:41,970 --> 00:43:38,170

pleasure - Greg thanks so much already

1175

00:43:45,960 --> 00:43:41,980

take care okay buh-bye no all right all

1176
00:43:48,660 --> 00:43:45,970
right all right people people people man

1177
00:43:51,180 --> 00:43:48,670
life is no doubt strange and I think

1178
00:43:54,480 --> 00:43:51,190
this sort of examination into those rare

1179
00:43:56,160 --> 00:43:54,490
moments of high intensity is exactly the

1180
00:43:58,320 --> 00:43:56,170
sort of thing we should be doing or

1181
00:44:02,220 --> 00:43:58,330
should have been doing for the last 200

1182
00:44:04,620 --> 00:44:02,230
plus years but better late than never

1183
00:44:08,130 --> 00:44:04,630
and kudos to dr. Cole baba for dipping

1184
00:44:10,770 --> 00:44:08,140
his toe in you know I get guests from a

1185
00:44:11,940 --> 00:44:10,780
variety of places obviously I hunt a lot

1186
00:44:14,790 --> 00:44:11,950
of them down myself

1187
00:44:17,040 --> 00:44:14,800
get a lot of them recommended from Plus

1188
00:44:19,830 --> 00:44:17,050

people and the like and I don't want to

1189

00:44:20,930 --> 00:44:19,840

brag but to some publishers I'm kind of

1190

00:44:24,359 --> 00:44:20,940

a big deal now

1191

00:44:26,730 --> 00:44:24,369

but in today's case my man dr. Scott

1192

00:44:29,609 --> 00:44:26,740

actually sent me some info about his

1193

00:44:31,470 --> 00:44:29,619

book himself and having just done a show

1194

00:44:33,570 --> 00:44:31,480

with Alex from skeptic oh I thought this

1195

00:44:37,230 --> 00:44:33,580

was a real opportunity for my skeptical

1196

00:44:40,320 --> 00:44:37,240

moment to say yes these stories are all

1197

00:44:42,450 --> 00:44:40,330

interesting these are great case studies

1198

00:44:45,900 --> 00:44:42,460

but maybe we can look at other

1199

00:44:48,090 --> 00:44:45,910

explanations besides well God did it God

1200

00:44:50,910 --> 00:44:48,100

sent me an angel God brought me to the

1201

00:44:53,280 --> 00:44:50,920

right time in space etc

1202

00:44:55,680 --> 00:44:53,290

and the good doctor can't exactly be

1203

00:44:58,950 --> 00:44:55,690

held responsible for the conclusions and

1204

00:45:01,609 --> 00:44:58,960

tone of other doctors writing their own

1205

00:45:03,589 --> 00:45:01,619

accounts as they deem fit

1206

00:45:05,480 --> 00:45:03,599

but I just want to say to them if you

1207

00:45:07,249 --> 00:45:05,490

really have a true interest in these

1208

00:45:09,799 --> 00:45:07,259

mysteries take a couple grams of

1209

00:45:12,349 --> 00:45:09,809

psilocybin you know I can't blame

1210

00:45:14,569 --> 00:45:12,359

someone for not wanting to go there but

1211

00:45:16,999 --> 00:45:14,579

you can have these experiences literally

1212

00:45:18,859 --> 00:45:17,009

today and be back in a couple of hours

1213

00:45:21,859 --> 00:45:18,869

and you'll learn so much more than you

1214

00:45:24,559 --> 00:45:21,869

might expect I think people might just

1215

00:45:27,019 --> 00:45:24,569

be afraid to know because honestly this

1216

00:45:29,620 --> 00:45:27,029

stuff is probably safer than driving

1217

00:45:31,690 --> 00:45:29,630

yourself to work if that's your concern

1218

00:45:33,890 --> 00:45:31,700

no one ever does

1219

00:45:36,069 --> 00:45:33,900

but there were a lot of times here where

1220

00:45:38,390 --> 00:45:36,079

I wanted to sort of get dr. Cole Baba

1221

00:45:41,329 --> 00:45:38,400

spitballing and speculating about

1222

00:45:43,489 --> 00:45:41,339

different ideas but it became clear that

1223

00:45:46,069 --> 00:45:43,499

he sort of wanted to just stick to the

1224

00:45:47,720 --> 00:45:46,079

stories in the book which is fine with

1225

00:45:49,489 --> 00:45:47,730

me it's much better than a guest who

1226

00:45:51,739 --> 00:45:49,499

doesn't want to talk about the details

1227

00:45:53,930 --> 00:45:51,749

of their book and just says well it's in

1228

00:45:55,759 --> 00:45:53,940

there check it out obviously that's the

1229

00:45:58,789 --> 00:45:55,769

worst situation for a listening audience

1230

00:46:01,099 --> 00:45:58,799

so I took my shot at my skeptic Oh

1231

00:46:03,319 --> 00:46:01,109

inspired approach to interviewing but I

1232

00:46:05,239 --> 00:46:03,329

didn't want to push too hard or offend

1233

00:46:08,049 --> 00:46:05,249

the good doctor and you can only hear I

1234

00:46:10,670 --> 00:46:08,059

don't know as an answer so many times

1235

00:46:12,799 --> 00:46:10,680

but none of us know that's the point of

1236

00:46:15,289 --> 00:46:12,809

speculating and considering all the

1237

00:46:18,289 --> 00:46:15,299

angles and how something like life after

1238

00:46:20,269 --> 00:46:18,299

life actually works and how separate but

1239

00:46:23,359 --> 00:46:20,279

equally strange phenomena might be

1240

00:46:25,880 --> 00:46:23,369

related and there are nuances to all of

1241

00:46:28,609 --> 00:46:25,890

this too and of course I wanted to try

1242

00:46:30,650 --> 00:46:28,619

and unpack those aspects for example I

1243

00:46:32,329 --> 00:46:30,660

brought up that it doesn't seem like we

1244

00:46:34,670 --> 00:46:32,339

have much of a choice when it comes to

1245

00:46:36,349 --> 00:46:34,680

whether we come back or not and I'm

1246

00:46:38,960 --> 00:46:36,359

talking about that stage when you're

1247

00:46:40,759 --> 00:46:38,970

already out of the body already talking

1248

00:46:43,519 --> 00:46:40,769

to your dead loved ones and in that

1249

00:46:45,979 --> 00:46:43,529

exact space most of the tales I hear

1250

00:46:48,170 --> 00:46:45,989

involve a person just being pretty out

1251
00:46:50,390 --> 00:46:48,180
of their element and some wise dead

1252
00:46:53,269 --> 00:46:50,400
relatives telling them you're going back

1253
00:46:56,420 --> 00:46:53,279
bro and I just find it fascinating that

1254
00:47:00,049 --> 00:46:56,430
these spirits these guardians or

1255
00:47:02,029 --> 00:47:00,059
liaisons or Usher's they always seem to

1256
00:47:03,769 --> 00:47:02,039
have some insight they never seem

1257
00:47:04,970 --> 00:47:03,779
surprised they're never like oh wait

1258
00:47:07,579 --> 00:47:04,980
Mike what are you doing where are you

1259
00:47:10,549 --> 00:47:07,589
going come back you know it's never

1260
00:47:13,040 --> 00:47:10,559
described like that you don't surprise

1261
00:47:15,230 --> 00:47:13,050
the spirits they surprise you

1262
00:47:17,150 --> 00:47:15,240
and I also kind of touched on that point

1263
00:47:20,060 --> 00:47:17,160

that isn't it kind of fascinating that

1264

00:47:22,550 --> 00:47:20,070

our dead loved ones are always able to

1265

00:47:24,770 --> 00:47:22,560

just congregate at the right time and

1266

00:47:27,410 --> 00:47:24,780

space at the moment of our death the

1267

00:47:29,540 --> 00:47:27,420

other side has to be very disorienting

1268

00:47:32,330 --> 00:47:29,550

do you experience time and space the

1269

00:47:35,150 --> 00:47:32,340

same way can you just consciously travel

1270

00:47:38,690 --> 00:47:35,160

to that exact location how do you know

1271

00:47:40,490 --> 00:47:38,700

when you're living son is about to die

1272

00:47:42,620 --> 00:47:40,500

so that you can get bedside for his

1273

00:47:45,530 --> 00:47:42,630

out-of-body experience it's it's strange

1274

00:47:49,280 --> 00:47:45,540

right I mean we have to consider how

1275

00:47:50,990 --> 00:47:49,290

that works and maybe it's not who we

1276

00:47:53,150 --> 00:47:51,000

think it is maybe this isn't our dead

1277

00:47:55,780 --> 00:47:53,160

relatives maybe it's a projection from

1278

00:47:58,550 --> 00:47:55,790

the deep recesses of our subconscious

1279

00:48:00,890 --> 00:47:58,560

maybe it's an aspect just like the life

1280

00:48:04,130 --> 00:48:00,900

review that just kind of happens as a

1281

00:48:07,160 --> 00:48:04,140

mechanism during the process of death or

1282

00:48:09,980 --> 00:48:07,170

maybe we are on some human energy farm

1283

00:48:11,870 --> 00:48:09,990

and when we die trickster entities

1284

00:48:16,060 --> 00:48:11,880

wearing the masks of our dead loved ones

1285

00:48:18,590 --> 00:48:16,070

are there to usher us into the light

1286

00:48:21,170 --> 00:48:18,600

maybe I'm the weird one to even consider

1287

00:48:22,940 --> 00:48:21,180

these other possibilities but then dr.

1288

00:48:25,370 --> 00:48:22,950

Scott brought up some situations where a

1289

00:48:28,190 --> 00:48:25,380

person either holds on for a while to

1290

00:48:30,830 --> 00:48:28,200

say goodbye to a specific person or they

1291

00:48:33,349 --> 00:48:30,840

wait until a spouse says it's okay to

1292

00:48:35,750 --> 00:48:33,359

let go and then they die and yes there

1293

00:48:38,150 --> 00:48:35,760

are cases there where people actually

1294

00:48:41,510 --> 00:48:38,160

die on command they sort of transition

1295

00:48:43,730 --> 00:48:41,520

at will and I don't deny the flexibility

1296

00:48:45,890 --> 00:48:43,740

there but that is a completely different

1297

00:48:49,190 --> 00:48:45,900

situation a completely different aspect

1298

00:48:51,740 --> 00:48:49,200

of the death process just as interesting

1299

00:48:54,050 --> 00:48:51,750

but it seems to be one of those semi

1300

00:48:57,050 --> 00:48:54,060

automatic will driven aspects of our

1301

00:49:01,150 --> 00:48:57,060

bodies it's like instinctual but

1302

00:49:03,440 --> 00:49:01,160

somewhat guy double and I think clearly

1303

00:49:06,560 --> 00:49:03,450

distinct from someone who's already out

1304

00:49:09,260 --> 00:49:06,570

of their body wondering if they're gonna

1305

00:49:11,240 --> 00:49:09,270

be coming back or going forward of

1306

00:49:14,510 --> 00:49:11,250

course I don't know but it was fun to

1307

00:49:16,700 --> 00:49:14,520

get into we talk a lot on the show about

1308

00:49:19,280 --> 00:49:16,710

the elite sort of presenting us with

1309

00:49:22,520 --> 00:49:19,290

pre-approved boxes and I think for a lot

1310

00:49:24,530 --> 00:49:22,530

of people you do the material atheism

1311

00:49:26,500 --> 00:49:24,540

thing until you have an experience that

1312

00:49:28,480 --> 00:49:26,510

shakes that foundation

1313

00:49:31,330 --> 00:49:28,490

and you look around and all that's there

1314

00:49:33,370 --> 00:49:31,340

is a conventional Abrahamic bearded man

1315

00:49:35,770 --> 00:49:33,380

in the clouds heaven and hell type of

1316

00:49:37,900 --> 00:49:35,780

paradigm if you want to relate to other

1317

00:49:38,710 --> 00:49:37,910

people I mean that's kind of the only

1318

00:49:40,810 --> 00:49:38,720

way to do it

1319

00:49:43,720 --> 00:49:40,820

you're not gonna relate to the average

1320

00:49:45,730 --> 00:49:43,730

guy with the weird [h__h] we get into so I

1321

00:49:48,790 --> 00:49:45,740

understand that tendency I understand

1322

00:49:51,640 --> 00:49:48,800

how it happens and I think dr. Cole Baba

1323

00:49:53,609 --> 00:49:51,650

is a lot more open-minded than some of

1324

00:49:56,530 --> 00:49:53,619

those people but generally speaking we

1325

00:49:59,140 --> 00:49:56,540

do look for those worldviews and sort of

1326

00:50:01,990 --> 00:49:59,150

swing from one to another

1327

00:50:03,550 --> 00:50:02,000

like Tarzan uses vines and instead I

1328

00:50:06,730 --> 00:50:03,560

think we kind of have to sort of braid

1329

00:50:09,010 --> 00:50:06,740

our own vines don't just you know look

1330

00:50:11,800 --> 00:50:09,020

for boxes look for models and jump from

1331

00:50:14,020 --> 00:50:11,810

model to model I don't think any of them

1332

00:50:16,030 --> 00:50:14,030

are a hundred percent but it's good to

1333

00:50:18,940 --> 00:50:16,040

see the value and them take what's good

1334

00:50:20,650 --> 00:50:18,950

and discard the rest but the god thing

1335

00:50:23,200 --> 00:50:20,660

is sort of like the realm of politics

1336

00:50:25,599 --> 00:50:23,210

where people give so much credit and

1337

00:50:28,450 --> 00:50:25,609

sway to the president as if any

1338

00:50:30,220 --> 00:50:28,460

governmental political or social effect

1339

00:50:32,099 --> 00:50:30,230

on their life is a direct experience

1340

00:50:35,020 --> 00:50:32,109

with that president you know what I mean

1341

00:50:38,230 --> 00:50:35,030

that's how I feel about chalking every

1342

00:50:40,359 --> 00:50:38,240

strange experience up to God you know

1343

00:50:41,950 --> 00:50:40,369

Obama didn't find you a job you went out

1344

00:50:44,830 --> 00:50:41,960

and put in the work and you found one

1345

00:50:46,810 --> 00:50:44,840

the unemployment rate is a factor but it

1346

00:50:49,630 --> 00:50:46,820

doesn't really have a ton to do with the

1347

00:50:52,180 --> 00:50:49,640

President himself or you yourself if

1348

00:50:54,310 --> 00:50:52,190

you've been out of work for awhile and

1349

00:50:57,580 --> 00:50:54,320

someone finds your resume and gives you

1350

00:50:59,650 --> 00:50:57,590

a job you don't think Obama for lowering

1351
00:51:02,140 --> 00:50:59,660
the unemployment rate enough for you to

1352
00:51:03,609 --> 00:51:02,150
break through you could say the

1353
00:51:05,650 --> 00:51:03,619
president had something to do with the

1354
00:51:07,599 --> 00:51:05,660
conditions in which you were able to get

1355
00:51:10,810 --> 00:51:07,609
a job or the chances with which you

1356
00:51:13,030 --> 00:51:10,820
would have success and maybe there is

1357
00:51:15,370 --> 00:51:13,040
something called God that we could give

1358
00:51:17,260 --> 00:51:15,380
credit to some of the conditions with

1359
00:51:19,150 --> 00:51:17,270
which we are able to help ourselves or

1360
00:51:21,960 --> 00:51:19,160
our consciousness is able to find a guy

1361
00:51:25,359 --> 00:51:21,970
trapped on a mountain and save his life

1362
00:51:27,370 --> 00:51:25,369
but I think the actual spiritual entity

1363
00:51:30,310 --> 00:51:27,380

we might call God or the force or

1364

00:51:33,060 --> 00:51:30,320

whatever is way more removed from your

1365

00:51:36,880 --> 00:51:33,070

individual experience than we sometimes

1366

00:51:38,500 --> 00:51:36,890

give it credit for I mean I find it

1367

00:51:40,359 --> 00:51:38,510

difficult to understand how someone

1368

00:51:42,279 --> 00:51:40,369

could think these experiences were

1369

00:51:44,380 --> 00:51:42,289

late to some man in the clouds deciding

1370

00:51:47,019 --> 00:51:44,390

on a whim to let you stay around for a

1371

00:51:48,730 --> 00:51:47,029

little longer the concept just makes no

1372

00:51:51,549 --> 00:51:48,740

sense with all the death and suffering

1373

00:51:53,380 --> 00:51:51,559

on the planet I mean in a world where

1374

00:51:56,079 --> 00:51:53,390

this supposed Guardian is letting

1375

00:51:58,989 --> 00:51:56,089

thousands of Syrians rot in refugee

1376
00:52:01,569 --> 00:51:58,999
camps and letting millions starve slowly

1377
00:52:03,819 --> 00:52:01,579
before they even hit puberty but God

1378
00:52:06,370 --> 00:52:03,829
just decided to throw you a bone on a

1379
00:52:09,009 --> 00:52:06,380
Tuesday so you could work at AT&T for a

1380
00:52:11,079 --> 00:52:09,019
few more years I mean I hate to be so

1381
00:52:13,150 --> 00:52:11,089
critical but it's not like God saves

1382
00:52:15,759 --> 00:52:13,160
someone and then they transform the

1383
00:52:18,640 --> 00:52:15,769
world right most people just continue to

1384
00:52:21,489 --> 00:52:18,650
live simple humble lives with corporate

1385
00:52:23,799 --> 00:52:21,499
jobs so why would God want to extend

1386
00:52:26,819 --> 00:52:23,809
your life ten years just so you can

1387
00:52:29,799 --> 00:52:26,829
finish out the Avengers movie story arc

1388
00:52:31,870 --> 00:52:29,809

doesn't it make so much more sense that

1389

00:52:34,299 --> 00:52:31,880

there are aspects of our non-physical

1390

00:52:36,489 --> 00:52:34,309

selves that we don't understand that we

1391

00:52:38,440 --> 00:52:36,499

have abilities and high stress or

1392

00:52:39,910 --> 00:52:38,450

emotionally heightened situations to do

1393

00:52:43,569 --> 00:52:39,920

amazing things that defy the

1394

00:52:45,460 --> 00:52:43,579

conventional worldview to me that is the

1395

00:52:47,559 --> 00:52:45,470

best explanation for the seemingly

1396

00:52:49,420 --> 00:52:47,569

random selection of these paranormal

1397

00:52:53,589 --> 00:52:49,430

experiences or whatever you want to call

1398

00:52:55,269 --> 00:52:53,599

them Xtranormal perhaps I mean this is

1399

00:52:57,839 --> 00:52:55,279

the criticism that we've always had of

1400

00:53:00,880 --> 00:52:57,849

the Abrahamic religions of the Vatican

1401
00:53:03,130 --> 00:53:00,890
that they take away your power of direct

1402
00:53:06,309 --> 00:53:03,140
experience they come in and they say

1403
00:53:09,579 --> 00:53:06,319
look don't practice magic yourself don't

1404
00:53:11,829 --> 00:53:09,589
talk to spirits yourself just tell me

1405
00:53:13,269 --> 00:53:11,839
about it and throw me a couple bucks and

1406
00:53:15,400 --> 00:53:13,279
then sure everything's gonna work out

1407
00:53:17,890 --> 00:53:15,410
for you I think we're still dealing

1408
00:53:20,319 --> 00:53:17,900
mentally with who gets the

1409
00:53:23,170 --> 00:53:20,329
responsibility or the credit for some of

1410
00:53:25,870 --> 00:53:23,180
these weird things I think if you just

1411
00:53:29,729 --> 00:53:25,880
explore psychedelics a bit or meditation

1412
00:53:31,960 --> 00:53:29,739
if you're a bit of a puss jk jk l

1413
00:53:33,849 --> 00:53:31,970

honestly would just say meditation is

1414

00:53:36,009 --> 00:53:33,859

like running a marathon and then waiting

1415

00:53:37,599 --> 00:53:36,019

into the water and psychedelics are like

1416

00:53:40,539 --> 00:53:37,609

rolling out of bed and jumping off the

1417

00:53:42,999 --> 00:53:40,549

high dive both of them get you there but

1418

00:53:45,460 --> 00:53:43,009

who has the time and the energy to run a

1419

00:53:48,670 --> 00:53:45,470

marathon when tossing something down my

1420

00:53:49,809 --> 00:53:48,680

gullet is just so much easier I'm not

1421

00:53:53,109 --> 00:53:49,819

saying it's right or wrong I'm just

1422

00:53:55,630 --> 00:53:53,119

saying I know myself and you could also

1423

00:53:57,640 --> 00:53:55,640

expand these ideas to say the same thing

1424

00:54:00,220 --> 00:53:57,650

about magic - how many guests have we

1425

00:54:02,579 --> 00:54:00,230

talked to out there that seemingly broke

1426

00:54:05,109 --> 00:54:02,589

reality and got results that defy logic

1427

00:54:08,589 --> 00:54:05,119

because they recreated the actions in

1428

00:54:10,930 --> 00:54:08,599

some 500 year old grimoire more than a

1429

00:54:13,299 --> 00:54:10,940

handful it's like the abyss is right

1430

00:54:15,880 --> 00:54:13,309

there waiting for you but honestly magic

1431

00:54:17,589 --> 00:54:15,890

is very hard - if you're gonna do it

1432

00:54:19,989 --> 00:54:17,599

right and it depends on how you define

1433

00:54:21,489 --> 00:54:19,999

magic some consider just manifesting a

1434

00:54:23,620 --> 00:54:21,499

sandwich from your refrigerator when

1435

00:54:26,200 --> 00:54:23,630

you're hungry as a magical act and

1436

00:54:30,460 --> 00:54:26,210

touche of those people but I'm talking

1437

00:54:32,559 --> 00:54:30,470

about paradigm breaking ritual magic you

1438

00:54:35,109 --> 00:54:32,569

know you hear this term mindfulness a

1439

00:54:37,660 --> 00:54:35,119

lot got a practice mindfulness but

1440

00:54:39,970 --> 00:54:37,670

honestly try to do it for a week like

1441

00:54:41,829 --> 00:54:39,980

every minute of the day and then think

1442

00:54:43,630 --> 00:54:41,839

back over the week at all the things you

1443

00:54:47,019 --> 00:54:43,640

might have wanted to do but didn't I

1444

00:54:49,539 --> 00:54:47,029

kind of do this a lot now so a week ends

1445

00:54:52,239 --> 00:54:49,549

and I think wow I didn't do any exercise

1446

00:54:54,339 --> 00:54:52,249

that would have taken me about 10 to 15

1447

00:54:55,720 --> 00:54:54,349

minutes a day to do some push-ups and

1448

00:54:58,390 --> 00:54:55,730

sit-ups and feel a bit better about

1449

00:55:00,489 --> 00:54:58,400

myself I didn't follow through on some

1450

00:55:02,289 --> 00:55:00,499

of my magic goals mapping out the next

1451

00:55:04,479 --> 00:55:02,299

month's calendar consulting the

1452

00:55:07,089 --> 00:55:04,489

astrology for when to best record my

1453

00:55:10,450 --> 00:55:07,099

interviews sending out a few sigil

1454

00:55:12,160 --> 00:55:10,460

Shoals all that's maybe three or four

1455

00:55:14,020 --> 00:55:12,170

hours worth of stuff

1456

00:55:15,819 --> 00:55:14,030

I also didn't finish reading any of the

1457

00:55:17,980 --> 00:55:15,829

books I bought recently Jordan

1458

00:55:20,349 --> 00:55:17,990

Peterson's 12 rules to life Charles

1459

00:55:22,240 --> 00:55:20,359

forts the book of the Damned or the Tom

1460

00:55:24,010 --> 00:55:22,250

DeLonge Peter Levin de book that I just

1461

00:55:25,930 --> 00:55:24,020

wanted to see for myself what it

1462

00:55:28,420 --> 00:55:25,940

contained didn't do any of that either

1463

00:55:31,240 --> 00:55:28,430

didn't even crack the covers where did

1464

00:55:33,700 --> 00:55:31,250

the time go well I watched the entire

1465

00:55:36,039 --> 00:55:33,710

Flint town series on Netflix there are

1466

00:55:37,780 --> 00:55:36,049

six hours right there I watched wild

1467

00:55:39,609 --> 00:55:37,790

wild country about the cult that took

1468

00:55:42,069 --> 00:55:39,619

over Antelope Oregon that was about

1469

00:55:43,780 --> 00:55:42,079

eight hours probably scrolled my stupid

1470

00:55:46,240 --> 00:55:43,790

phone for at least two or three hours

1471

00:55:48,520 --> 00:55:46,250

cumulatively a day played at least an

1472

00:55:51,940 --> 00:55:48,530

hour or more of overwatch pretty much

1473

00:55:54,309 --> 00:55:51,950

every day so there it is there is so so

1474

00:55:56,109 --> 00:55:54,319

much time and to truly practice

1475

00:55:58,120 --> 00:55:56,119

mindfulness is to really be honest about

1476

00:56:00,880 --> 00:55:58,130

the choices you make as you're making

1477

00:56:03,039 --> 00:56:00,890

them and recognizing that you sacrificed

1478

00:56:05,710 --> 00:56:03,049

a lot of goals you might have had for

1479

00:56:07,599 --> 00:56:05,720

some filler [ʌ__ʌ] and what's the

1480

00:56:09,220 --> 00:56:07,609

point well I guess my point was that

1481

00:56:11,859 --> 00:56:09,230

magic takes a lot of effort and planning

1482

00:56:14,920 --> 00:56:11,869

and it provides a lot of answers to and

1483

00:56:17,289 --> 00:56:14,930

I doubt even 1% of the population truly

1484

00:56:19,059 --> 00:56:17,299

does that work yet so many people are

1485

00:56:21,099 --> 00:56:19,069

just sitting around wondering if spirits

1486

00:56:22,539 --> 00:56:21,109

are real or hearing about other people's

1487

00:56:24,640 --> 00:56:22,549

experiences and you really could be

1488

00:56:27,609 --> 00:56:24,650

having your own if you dedicated some

1489

00:56:29,710 --> 00:56:27,619

time to the exploration would you rather

1490

00:56:31,720 --> 00:56:29,720

commune with infinite intelligences on

1491

00:56:33,490 --> 00:56:31,730

the astral plane and VOC a trickster at

1492

00:56:36,010 --> 00:56:33,500

the crossroads or Sid you'll show your

1493

00:56:37,809 --> 00:56:36,020

way to a serious level up in life or

1494

00:56:40,359 --> 00:56:37,819

would you rather unlock a new perk and

1495

00:56:43,510 --> 00:56:40,369

call of duty like these are the

1496

00:56:45,309 --> 00:56:43,520

decisions we're making every day and I'm

1497

00:56:48,099 --> 00:56:45,319

not trying to be preachy Daren and

1498

00:56:50,200 --> 00:56:48,109

Graham all right I'm honestly trying to

1499

00:56:52,510 --> 00:56:50,210

be convincing enough to take my own

1500

00:56:54,609 --> 00:56:52,520

advice but I guess I'm just trying to

1501
00:56:56,380 --> 00:56:54,619
say that even though my own level of

1502
00:56:59,530 --> 00:56:56,390
understanding is probably like a three

1503
00:57:01,569 --> 00:56:59,540
on a 10 scale I'm having less patience

1504
00:57:02,950 --> 00:57:01,579
and less empathy for people who prop up

1505
00:57:05,920 --> 00:57:02,960
what I consider to be pretty simplistic

1506
00:57:08,020 --> 00:57:05,930
models when we do have access to all

1507
00:57:10,510 --> 00:57:08,030
these tools and methods of exploration

1508
00:57:13,390 --> 00:57:10,520
if we didn't then how could you blame

1509
00:57:15,730 --> 00:57:13,400
someone but we do so you can

1510
00:57:17,650 --> 00:57:15,740
and I'm not even trying to pass judgment

1511
00:57:19,810 --> 00:57:17,660
on anyone specifically who told a story

1512
00:57:21,820 --> 00:57:19,820
in dr. Cole Baba's book or dr. Cole

1513
00:57:24,190 --> 00:57:21,830

bhava himself I'm just speaking

1514

00:57:27,220 --> 00:57:24,200

generally to you guys who are still here

1515

00:57:29,560 --> 00:57:27,230

after taking that ride I do have respect

1516

00:57:32,020 --> 00:57:29,570

for people in conventional careers where

1517

00:57:34,750 --> 00:57:32,030

even these stories raise the eyebrows of

1518

00:57:36,180 --> 00:57:34,760

their more stoic colleagues but maybe a

1519

00:57:38,740 --> 00:57:36,190

big takeaway from this whole experience

1520

00:57:41,590 --> 00:57:38,750

if I was one of the doctors in the book

1521

00:57:44,590 --> 00:57:41,600

would be that most of the judgment and

1522

00:57:46,870 --> 00:57:44,600

criticism is hypothetical or mostly in

1523

00:57:48,550 --> 00:57:46,880

your head because I doubt it affected

1524

00:57:50,020 --> 00:57:48,560

the careers of these doctors very much

1525

00:57:51,760 --> 00:57:50,030

it's not like they're attacking the

1526

00:57:54,340 --> 00:57:51,770

bottom line of Big Pharma by coming out

1527

00:57:55,750 --> 00:57:54,350

against vaccines or anything so we

1528

00:57:58,720 --> 00:57:55,760

should be honest and open about

1529

00:58:00,730 --> 00:57:58,730

weirdness I think that fear of judgment

1530

00:58:02,680 --> 00:58:00,740

culture has been one of the many tools

1531

00:58:05,620 --> 00:58:02,690

used to keep us from finding the answers

1532

00:58:08,200 --> 00:58:05,630

answers that themselves have been

1533

00:58:09,340 --> 00:58:08,210

naturally elusive made worse by an elite

1534

00:58:10,120 --> 00:58:09,350

who would rather you just do your

1535

00:58:13,300 --> 00:58:10,130

goddamn job

1536

00:58:15,670 --> 00:58:13,310

I like dr. Scott I don't want to put him

1537

00:58:17,830 --> 00:58:15,680

on blast but just to further the point I

1538

00:58:20,050 --> 00:58:17,840

asked about some of the data and he was

1539

00:58:22,240 --> 00:58:20,060

unsure and mentioned that outside of

1540

00:58:23,770 --> 00:58:22,250

compiling stories for this book he

1541

00:58:25,570 --> 00:58:23,780

hasn't had a ton of time because he's

1542

00:58:28,810 --> 00:58:25,580

raising kids and focused on this

1543

00:58:30,490 --> 00:58:28,820

demanding career I get that but if we

1544

00:58:32,440 --> 00:58:30,500

don't prioritize mysteries of

1545

00:58:36,250 --> 00:58:32,450

consciousness what do we have time for

1546

00:58:38,440 --> 00:58:36,260

as Alex might say and again I'm just as

1547

00:58:40,540 --> 00:58:38,450

guilty of not finding enough time for

1548

00:58:43,300 --> 00:58:40,550

that I think we all are so it's not a

1549

00:58:45,640 --> 00:58:43,310

slight per se just a counterpoint to say

1550

00:58:48,640 --> 00:58:45,650

we all have more time than we think and

1551
00:58:52,870 --> 00:58:48,650
we should make room on the priority list

1552
00:58:55,510 --> 00:58:52,880
for this stuff so I do wish dr. Cole

1553
00:58:57,670 --> 00:58:55,520
Baba great success and luck on his

1554
00:58:59,680 --> 00:58:57,680
journey it's great that he's working on

1555
00:59:01,120 --> 00:58:59,690
another book compiling more stories but

1556
00:59:03,100 --> 00:59:01,130
I would actually like to see him dig

1557
00:59:05,590 --> 00:59:03,110
deeper into the whys and how's of the

1558
00:59:08,140 --> 00:59:05,600
stories he already has we got enough

1559
00:59:09,790 --> 00:59:08,150
material to talk about what happens but

1560
00:59:12,640 --> 00:59:09,800
we still need to flesh out those whys

1561
00:59:14,440 --> 00:59:12,650
and how's many more beans could be

1562
00:59:18,660 --> 00:59:14,450
answering those prayers it ain't always

1563
00:59:21,010 --> 00:59:18,670

Jesus in fact what if it's never Jesus

1564

00:59:23,200 --> 00:59:21,020

regardless I'm also aware that not

1565

00:59:24,760 --> 00:59:23,210

everyone thinks like me and everyone is

1566

00:59:26,650 --> 00:59:24,770

at a different point in the journey and

1567

00:59:28,900 --> 00:59:26,660

dr. Scott's book is a real

1568

00:59:30,760 --> 00:59:28,910

a crowbar to pry open the doors a lot of

1569

00:59:32,800 --> 00:59:30,770

us out there have shut because of our

1570

00:59:36,400 --> 00:59:32,810

adoption of conventional models like

1571

00:59:38,080 --> 00:59:36,410

material atheism for example so many of

1572

00:59:40,390 --> 00:59:38,090

you have a friend or family member who

1573

00:59:42,460 --> 00:59:40,400

could use a lighter touch who could use

1574

00:59:44,440 --> 00:59:42,470

some breadcrumbs to lead them back to

1575

00:59:45,940 --> 00:59:44,450

the rest of us now we don't want to

1576

00:59:48,130 --> 00:59:45,950

throw them right into the deep end of

1577

00:59:50,860 --> 00:59:48,140

the pool and for that person in your

1578

00:59:53,200 --> 00:59:50,870

life the good doctors book is excellent

1579

00:59:54,970 --> 00:59:53,210

even as just a reminder to ourselves

1580

00:59:57,070 --> 00:59:54,980

it's nice to have a collection of these

1581

00:59:58,540 --> 00:59:57,080

stories on the shelf so big thanks to

1582

01:00:01,300 --> 00:59:58,550

him for being here and for doing the

1583

01:00:04,330 --> 01:00:01,310

work it's a little shorter episode than

1584

01:00:07,030 --> 01:00:04,340

usual but we do still have a free n plus

1585

01:00:08,620 --> 01:00:07,040

split and plus members got an extra show

1586

01:00:09,310 --> 01:00:08,630

entirely this month with Laurie

1587

01:00:11,680 --> 01:00:09,320

Hanrahan's

1588

01:00:14,440 --> 01:00:11,690

exploration of the pedophile mindset

1589

01:00:16,540 --> 01:00:14,450

practices and networks obviously a dark

1590

01:00:19,570 --> 01:00:16,550

one but you're welcome for the extra

1591

01:00:22,210 --> 01:00:19,580

show and in the plus portion today we

1592

01:00:24,610 --> 01:00:22,220

talked about dr. Cole Baba's burning bus

1593

01:00:26,920 --> 01:00:24,620

story recounting the miracles in our own

1594

01:00:29,110 --> 01:00:26,930

lives that we might have forgotten dr.

1595

01:00:32,230 --> 01:00:29,120

Cole Baba's own experience of Jack

1596

01:00:34,570 --> 01:00:32,240

Sparrow Anette and how often the good

1597

01:00:38,050 --> 01:00:34,580

doctor sees the placebo effect and

1598

01:00:39,730 --> 01:00:38,060

spontaneous healing in his practice so

1599

01:00:41,920 --> 01:00:39,740

more fun stories to break that

1600

01:00:43,740 --> 01:00:41,930

mainstream model who doesn't love that

1601
01:00:46,870 --> 01:00:43,750
big thanks to everyone for listening

1602
01:00:49,720 --> 01:00:46,880
solid month of shows dr. Paul Laviolette

1603
01:00:52,510 --> 01:00:49,730
on antigravity crafts pulsars and super

1604
01:00:54,910 --> 01:00:52,520
waves max Egan on social credits and a

1605
01:00:57,040 --> 01:00:54,920
whole host of other stuff Alex acara

1606
01:01:00,460 --> 01:00:57,050
stalking skeptic Oh consciousness and

1607
01:01:02,680 --> 01:01:00,470
comedy and johnbritain the gut fixer

1608
01:01:05,080 --> 01:01:02,690
himself and just so you know his

1609
01:01:08,410 --> 01:01:05,090
protocol has radically reduced my

1610
01:01:10,180 --> 01:01:08,420
allergy issues about 70% I'd say I've

1611
01:01:12,130 --> 01:01:10,190
honestly never been more impressed and

1612
01:01:15,280 --> 01:01:12,140
the dude knows his [h__h] and he's gonna

1613
01:01:17,590 --> 01:01:15,290

be back very soon but I would say it's

1614

01:01:20,350 --> 01:01:17,600

been a good diverse month of higher side

1615

01:01:22,240 --> 01:01:20,360

topics and I'll see you next time your

1616

01:01:23,980 --> 01:01:22,250

move molders the materialist model

1617

01:01:27,040 --> 01:01:23,990

quarantine ears of consciousness and

1618

01:01:30,460 --> 01:01:27,050

naysayers of the near-death experience

1619

01:01:45,750 --> 01:01:40,210

oh no you see no world isn't random it's

1620

01:01:52,030 --> 01:01:45,760

attached above our strength control over

1621

01:02:00,530 --> 01:01:52,040

everything a 95 is trying to steal yeah

1622

01:02:12,670 --> 01:02:05,250

should I play rather chordates I'm some

1623

01:02:26,539 --> 01:02:18,049

I'll be thankful when it's exposed and

1624

01:02:28,780 --> 01:02:26,549

see such a difference between and I'm

1625

01:03:25,240 --> 01:02:28,790

dead

1626

01:03:32,680 --> 01:03:25,250

[Music]

1627

01:03:37,480 --> 01:03:32,690

oh no they're cartoons it's so typical

1628

01:03:45,960 --> 01:03:37,490

of me to talk about this stuff I'm sorry

1629

01:03:50,170 --> 01:03:45,970

there's good and well did you ever hear

1630

01:03:51,030 --> 01:03:50,180

argument the nothing really happens it's

1631

01:03:55,830 --> 01:03:51,040

no secret

1632

01:05:49,770 --> 01:03:55,840

[Music]